

PARTIAL RELEASE

STATE OF ALABAMA     )  
SHELBY COUNTY        )

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other valuable consideration to the undersigned, AmSouth Bank of Alabama, does hereby release and discharge from the lien and operation of that certain mortgage executed in favor of it by P-GST Trust, Pebble Partners and Oxmoor II, Inc. dated April 30, 1997, and recorded in the Probate Office of Shelby County, Alabama, as instrument #1997-13752, the following described lot or parcel of land to wit:

A parcel of land situated in Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the said Southwest quarter of said Section 31; thence run in a Westerly direction along the North line of said Southwest quarter for a distance of 301.28 feet to a point; thence turn a deflection angle to the left of 51°49'38" and run in a Southwesterly direction a distance of 180.00 feet to a point, said point being the point of beginning of the parcel herein described; thence turn a deflection angle to the left of 57°00'00" and run in a Southeasterly direction a distance of 395.80 feet to a point, said point being on the Northwest right-of-way of proposed and soon to be dedicated Southgate Drive; thence turn an interior angle of 90°00'00" and run to the right in a Southwesterly direction along said right-of-way a distance of 168.14 feet to a point, said point being the beginning of a curve to the right; thence run along the arc of said curve, having a central angle of 60°31'55" and a radius of 35.00 feet, in a Southwesterly to Westerly to Northwesterly direction a distance of 36.98 feet to a point, said point being a point on the East side of Allen Road, being a road of possible prescriptive right-of-way; thence continue tangent to last described curve in a Northwesterly direction and along Allen Road a distance of 213.33 feet to a point; thence turn an interior angle of 77°49'02" and run to the right in a Northeasterly direction a distance of 15.00 feet to a point, said point being a 1-inch crimped iron found; thence turn an interior angle of 195°42'53" and run to the left in a Northeasterly direction a distance of 344.87 feet to the point of beginning, containing 1.802 acres, more or less.

It is understood, however, that the execution of this partial release shall in no way operate to release or impair the

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*Lawyer Title*

lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, AmSouth Bank of Alabama, the undersigned, has caused these presents to be executed this \_\_\_\_ day of May, 1997, by its duly authorized officer.

AMSOUTH BANK OF ALABAMA

By

W. R. ...  
Its Real Estate Loan Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Joanne Blount, a Notary Public in and for said County in said State, hereby certify that Stanley W. Chester, whose name as Real Estate Officer of AmSouth Bank of Alabama, a state banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Partial Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said state banking corporation.

Given under my hand and official seal this the 7 day of May, 1997.

Joanne Blount  
Notary Public

AFFIX SEAL

My commission expires: 1-18-00

This instrument prepared by:

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