

CANCELLATION AND RELEASE

51969

Central State Bank
P. O. Box 180
Calera, AL 35040

STATE OF: ALABAMA

COUNTY OF: Shelby

Wilson, Patricia

The debt secured by the Real Estate Mortgage recorded in Book No. 402, Page 134-37, of the Mortgage Records in the Office of Probate, Shelby County, Alabama, from Spencer Wilson / Patricia N. Wilson to the United States of America and assigned to the Rural Housing Trust 1987-1 by virtue of Assignment of Mortgage recorded in Book No. , Page , of the Mortgage Records in the Office of the Judge of Probate, County, Alabama; having been paid in full or satisfied by a voluntary conveyance and the borrower-released from liability said lien is hereby fully released, satisfied, discharged, and canceled.

IN WITNESS WHEREOF, the Rural Housing Trust 1987-1 has caused these presents to be signed the 23rd day of April, 19 97, pursuant to the Pooling and Servicing Agreement dated September 14, 1987.

Bankers Trust Company, not in its individual capacity, but solely as Co-Trustee for the Rural Housing Trust 1987-1.

By: [Signature]
Title: ASSISTANT VICE PRESIDENT

STATE OF NEW YORK:
COUNTY OF NEW YORK:

I, the undersigned, a Notary Public in and for said County in said state, do hereby certify that BRENDAN MULLAN, as ASSISTANT VICE PRESIDENT of Bankers Trust, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this release, he/she, in his/her capacity as ASSISTANT VICE PRESIDENT, executed the same voluntarily on the day the same bears date.

199 7. Given under by hand and official seal, this 23rd day of April,

MAURICE SANDS
Notary Public, State of New York
No.
Qualified in Queens County
Commission Expires Nov. 30, 199 7

My commission expires:

The form of this instrument was prepared by BANKERS TRUST COMPANY, trustee for the RURAL HOUSING TRUST 1987-1, and the material in the blank spaces in the form was inserted by or under the direction of BRENDAN MULLAN, ASSISTANT VICE PRESIDENT, BANKERS TRUST COMPANY.

Prepared by: [Signature] Approved by: [Signature]

Inst. # 1997-14620

AL.SAT

05/09/1997-14620
02:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HED 8.50

Inst # 1997-14620