

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-14592

05/09/1997-14592
12:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #3419850 "Link" Lender ID:711/PIF 04-08-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/26/76, made and executed by CHARLES G. LINK AND WIFE SANDRA L. LINK, to secure payment of the principal sum of \$52,800.00 plus interest, originally to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 08/27/76 as Instrument No. n/a Book/Reel/Liber 357, Page/Folio 447, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1944 Indian Lake Dr., Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On MAY 06 1997 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/ASST. CORP. SEC.

STATE OF Alabama
COUNTY OF Montgomery

On MAY 06 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: PATSY SANDERS
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104
TLM-19970505-0082 AL-SHELBY 01117 SHELBY AL BAT: 6156/3419850 KXALDOM1