| ~. | | | |
|---|----------------|---------------------------|-----------------------------------|
| STATE OF ALABAMA COUNTY OF SHELBY |) | FULL MORTGAGE | RELEASE |
| Phone Att Men no | Willede boroni | namera entra a transfera | ñ |
| • | | • | ed, COOSA PINES FEDERAL CREDET |
| | | | poration, acknowledges full |
| ₩ | | red by that certain mort | |
| | | R. HUGHES , recorded | I IN MURIGAGE BUOK |
| at PAGE 36-37 in | the Office o | of the Judge of Probate | of SHELBY County, |
| Alabama, and the unde | ersigned does | s further hereby release | , remise, and quitclaim all |
| its rights, title and | i interest a | cquired under and by vir | tue of said mortgage. |
| IN WITNESS WHERE | EOF, the unde | ersigned COOSA PINES FED | ERAL CREDIT UNION, P.O. Box 407, |
| Childersburg, Alabama | a, has caused | d this instrument to be | executed for and on its |
| behalf by its duly a | uthorized of | ficer on this the 7TH | day of MAY , 19 97 |
| • | | COOSA PINES FEDERA | |
| | | CHILDERSBURG, ALAE | BAMA |
| | <i>*</i> | By: Rules | W. Cum |
| | · . | Its MANAGER | <u>-</u> <u>-</u> |
| | | ` | |
| STATE OF ALABAMA) COUNTY OF TAlladega) | | | |
| I. the undersign | ned Notary P | ublic for said County in | n said State, hereby certify |
| _ | _ | | of COOSA PINES FEDERAL CREDIT |
| UNION, P.O. Box 407, | Childersbur | g, Alabama, is signed to | the foregoing release and who |
| is known to me, ackn | owledged bef | ore me on this date that | t, being informed of the contents |
| of said release, he, | as such off | icer and with full author | ority, executed the same |
| voluntarily for and | as the act o | f said corporation. | |
| Given under my | hand and off | icial seal, this 7TH | day of MAY , 19 97 . |
| · • | ·3• | NOTARY PUBLIC | |
| THIS INSTRUMENT PREP | VKED RX: | | |

JENNY JOHNSTON
COOSA PINES FEDERAL CREDIT UNION
P.O. BOX 407
CHILDERSBURG, AL 35044

RE:

Inst # 1997-14584

D5/D9/1997-14584
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50