

1. Return copy or recorded original to:

SOUTHTRUST BANK OF ALABAMA, NA  
P.O. BOX 2465 MOBILE HOME DIVISION  
BIRMINGHAM ALABAMA, 35201

Pre-paid Acct # \_\_\_\_\_

2. Name and Address of Debtor (Last Name First if a Person)

SHOOP DAVID H.  
96 LAKEVIEW DRIVE  
STERRETT AL 35147

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

ASHVILLE MOBILE HOMES, INC.  
36235 US HIGHWAY 231  
ASHVILLE AL 35953

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

ONE (1) 1979 USED TIDWELL, JAMAICA, MOBILE HOME, 14X70, s/n 102288,  
AND ALL ACCESSORIES SPARE PARTS AND EQUIPMENT NOW OR HEREAFTER OR  
USED IN CONNECTION THEREWITH. THIS FINANCING STATEMENT COVERS A  
MOBILE HOME, OTHER THAN A MOBILE HOME CONSTITUTING INVENTORY.  
THIS FINANCING STATEMENT SHALL REMAIN EFFECTIVE UNTIL A TERMINATION  
STATEMENT IS FILED.

FILED WITH THE JUDGE OF PROBATE: Shelby COUNTY

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

*David H. Shoop*  
Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT  
(4) FILE COPY - SECURED

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1997-14569

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 31.05

Inst # 1997-14569

05/09/1997-14569  
12:20 PM CERTIFIED

FILED WITH:

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 31.05

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

SOUTHTRUST BANK OF ALABAMA, NA  
P.O.B OX 2465  
MOBILE SERVICES DIVISION  
BIRMINGHAM AL 35201

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

7. Complete only when filing with the Judge of Probate  
The initial indebtedness secured by this financing statement is \$ 10693.20  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 312.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature - see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1  
Approved by The Secretary of State of Alabama

(5) FILE COPY DEBTOR(S)