RETURN TO: First National Mortgage Corporation 6704 Curtis Court Glen Burnie, Maryland 21060

ASSIGNMENT OF MORTGAGE

address is 6704 Curtis Court, Glen Burrand convey, unto the First Union Norganized and existing under the laws 301 South College Street, TW-6	nie, Maryland 2100 lational Bank of No s of the United St perty situated in the mortgage tog become due there	60, does hereby goth Carolina tates (herein *Ass Charlotte, NC 282 SHELBY tether with the note	signee"), whose address is 288-0731 County, e(s) and obligations therein
PROPERTY	DATE OF MORTGAGE	ORIGINAL PRIN. AMT.	LIBER/FOLIO/INSTR

07/11/96

100 SADDLE LAKE DRIVE ALABASTER, AL 35007

DOLORES J. JACKSON

CLARENCE E. JACKSON

Inst # 1997-14560

270,000.00

199623289

1988

HOTARY

MORTGAGE RECORDED ON: 120207 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE MATURITY DATE: August OOL HEL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.

the undersigned Assignor has executed this Assignment of IN WITNESS WHEREOF, 11 , 1997 April Mortgage on

FIRST NATIONAL MORTGAGE CORPORATION

Therry of Crone By:

Sherry L. Cronin Vice President

STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL, TO WIT:

, before me, the undersigned officer, 1997 11th day of April On this , who acknowledged himself/herself to Sherry L. Cronin personally appeared , being authorized to do so, executed the foregoing instrument Vice President be the for the purpose therein contained, by signing the name of the corporation by himself/herself as Vice President

In witness whereof I hereunto set my hand and official seal.

Emma J. Hood My commission expires: 12/27/97

This form was prepared by: Jessica C. McNulty

First National Mortgage Corporation

6704 Curtis Court

"我们是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们

Glen Burnie, Maryland 21060

(410) 787-6323 Tel. No:

Loan No. - 104100990 975845

Inv. No.

NJKYINOH (AL/AR) (05/96)