|   | SEND TAX NOTICE TO:   | 4                                       |
|---|---|---|
|   | (Name) Ergie + Teres Dung 9   | Inaliatte (3/                           |
|   | 2026 201 12 12  |   |
|   | (Address) 2024 2nd Ave N.<br>Irondale, Al 35210   | <del></del>                             |
| (Name) Joseph D. Kalac  | TIONS ALE 111 33-   | 49                                      |
| (Name) 201 Saturn Lane Birming  | 1. Δ1 35-2/C  | •                                       |
|   | War TH. 338(3)  | *************************************** |
| Form TICOR 5100 1-84 WARRANTY DEED—TICOR TITLE INSURANCE  | · · · · · · · · · · · · · · · · · · ·   | <u> </u>                                |
| PTATE OF ALABAMA  |   | •                                       |
| Shelly county know all men by the   | ESE PRESENTS:   |   |
| That in consideration of Twenty-Right thousand  | 901 10/100  |   |
| That in consideration of  |   |   |
|   | the mantes havein the receipt whereof is acknow   | riedged. I                              |
| to the undersigned grantor (whether one or more), in hand paid by to or we, Joseph O Kaloe a matried man                                    | nd Derry Lista. Kaloc a ma  | اره یا ت                                |
|   |   |   |
| (herein referred to as grantor, whether one or more), grant, bargain  | , sell and convey unto Telesa a Ein.  | . 0                                     |
| (Usigin letailed to we Bremot) amender and at marall branch and   | and Charlotte Est   |   |
|   |   | ε.Э                                     |
| (herein referred to as grantee, whether one or more), the following Coun  | ty, Alabama, to-wit:  |   |
|   |   | C 11                                    |
| Commence at the Southwest coiner is<br>Southeast quarter of section 22,   | of the Southeast Quarter o  | + 1/46                                  |
| COMMENCE 21 THE SECTION 22.   | township 19 south, Range  | I PAST,                                 |
| Southeast quarter of score  |   | . 14.                                   |
| 1) along the west   | My sundatu - ( ~ c c c c c c c c c c c c c c c c c c  | 1 6 7                                   |
| s I So So To the  | point of beginning; thence  | Cordinae                                |
| section for 565.5 feet to the 1<br>along last said course for 446.  | - Sout to the sight of 5  | 9 deglac                                |
| along last said course to 446.  | os made no la   |   |
|   | 10011   | ι,                                      |
|   |   |   |
| right of way for 429.0 feet, 7 of 79 degrees 14 minutes and   | - Low as feet then  | ce tu.                                  |
| of 29 dearous 14 minutes and  | THE TOO. 13   |   |
| an anale to the call of 10  | or and the  | U/ Sec                                  |
| and run 729. 51 Feet to the   | point of beginning  |   |
| Don situation shells const  | L. Alabana  |   |
| Being 5. tracked in shelby Count<br>This Properties does not constit<br>TO HAVE AND TO HOLD to the said grantee, his, her or their heir     | ve Hone Stead   |   |
| TO HAVE AND TO HOLD to the said grantes, his, her or their heir   | rs and assigns forever.   |   |
| And I (we) do for myself (ourselves) and for my (our) heirs, exe-<br>their heirs and assigns, that I am (we are) lawfully seized in fee sim | cutors, and administrators covenant with the said GF  | RANTEES,<br>umbrances.                  |
| unless otherwise noted above; that I (we) have a good right to sell an  | nd convey the same as aforesaid; that I (we) will also  | a may (our)                             |
| heirs, executors and administrators shall warrant and defend the sagainst the lawful claims of all persons.                                 |   | IN TALAARI.                             |
| IN WITNESS WHEREOF, We have hereunto set out  | hands(s) and seal(s), this  |   |
| day of May  |   |   |
|   |   |   |
| 11.   | ID#* • 1997-14546   |   |
| Joseph D. Kaler (Seal)  | TOPE 133.1546  11.25 AM CERTIFIED  11.25 AM CERTIFIED  11.25 AM CERTIFIED  11.25 AM CERTIFIED  11.25 AM CERTIFIED | (Seal)                                  |
| Jun Sonda Valor (800)   | 05/09/199 CERTIFIE  | (Seal)                                  |
| Jan   | 11:25 WHITH HIEZ OF 17:50   |   |
| (Seal)  | SELET COL   | (Seal)                                  |
|   |   |   |
| STATE OF ALABAMA  | General Acknowledgment  |   |
| STATE OF ALABAMA COUNTY   |   |   |
| hereby certify that JOSE Ph D. Kola C and whose name in Qre signed to the foregoing convey  | a Notary Public in and for said County, in  | said State,                             |
| hereby certify that JOSC PAL D. KO/CC and   | and and who had been to me astromiades  | l before me                             |
| on this day, that, being informed of the contents of the conveyance   | e executed the same   | voluntarily                             |
| on the day the same bears date.   | mo v  | 97                                      |
| on the day the same bears date.  Given under my hand and official seal this?day of  | A.D.  | 19                                      |
| ]<br>   | Motary Pu   | blic.                                   |

NOTARY PUBLIC JEFFERSON COUNTY ALABAMA
My Commission Expires March 22, 2000