

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Date of Mortgage or Deed of Trust: May 6, 1997

Place of Record: Shelby County, Alabama

Recorded in Deed Book/Liber No: 1997 Page/Folio No. 14523

Name(s) of Maker(s): Patrick S. McLaughlin & wife Angela W. McLaughlin

Property located at: 213 Village Street, Birmingham, Alabama 35242

Name(s) of Trustee(s):

Name(s) of Original Noteholder(s): Southern Capital Resources, Inc.

Face Amount Secured \$ 152,000.00

I/We, the Original Noteholder of all note(s) and any other evidences of indebtedness secured by the Mortgage or Deed of Trust described above, hereby certify that in exchange for one dollar (\$1.00) cash in hand paid and other good and valuable consideration, all such note(s) and any other evidences of indebtedness have been endorsed to

Bank of America, FSB
 incorporated under the laws of the United States of America
 333 EARLE OVINGTON BLVD., 9TH FLOOR
 UNIONDALE, NEW YORK 11553

and I/We hereby assign, transfer, grant, bargain, sell and set over unto Bank of America, FSB the Mortgage or Deed of Trust described above.

Given under my hand this 6th day of May 1997

Attest:

SOUTHERN CAPITAL RESOURCES, INC.
 (Original Noteholder)

BY:

Janie J. Hannah
JANIE J. HANNAH

Jurisdiction: STATE of ALABAMA

To Wit,

I, the undersigned, Notary Public in and for the aforesaid jurisdiction do hereby certify that **JANIE J. HANNAH**, personally well known to me as (or proved by oath of credible witnesses) to be the President respectively of **SOUTHERN CAPITAL RESOURCES, INC.** named in the foregoing Assignment bearing date of the 6th day of May, 1997 personally appeared before me in the COUNTY of JEFFERSON, as aforesaid, acknowledged the Original noteholder, named therein.

Given under my hand this 6th day of May 1997

Margaret N. England
 Notary Public

My Commission Expires: 12-12-98

Record and return to
 BankAmerica Mortgage
 11320 Random Hills Road, Suite 695
 Fairfax, VA 22030

c:\winword\data\assign - 6/14/94

MAY-06-1997 11:06

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05/09/1997-14524
 10:45 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MEL 8.50

P.006

Inst # 1997-14524