This form was prepared by R. SHAN PADEN ATTORNEY AT LAW 100 CONCOURSE PARKWAY, SUTIE 130, BIRMINGHAM, AL 35244 address: (205) 987-7210 tel. no: ASSIGNMENT OF MORTGAGE ٠. For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated APRIL 29, 1997 \_\_\_\_, made and executed by VICKIE L. DERN, AND HUSBAND DAVID J. DERN \_\_ \_\_, to and in favor of Allen, Beaton & Wimberly Mortgage, Inc., and given to secure payment of ONE HUNDRED FORTY-FOUR THOUSAND EIGHT HUNDRED AND NO/100THS---which Mortgage is of record in Book. Volume or Liber No. |QQ| =at page 144 0 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 29, 1997 Allen, Beaton & Wimberly Mortgage, Inc. ITS: VICE-PRESIDENT 05/09/1997-14477 STATE OF ALABAMA 09:39 AM CERTIFIED COUNTY OF SHELBY SHELBY COUNTY JUDGE OF PROBATE I, the undersigned, a Notary Public in and for said County in 8.50 Baid State, hereby certify that ART WIMBERLY whose name as <u>VICE-PRESIDENT</u> of Allen, Beaton & Wimberly, Mortgage, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 29TH day of \_\_APRIL \_\_\_\_\_, 19\_97\_\_\_. 

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