

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by LAURIE W. TRIMM, AND HUSBAND JOHN C. TRIMM on the 6TH day of MAY, 1997, and recorded in 1997, Page 14460, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 6TH day of MAY, 1997, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:

By: [Signature] /June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6TH day of MAY, 1997.

[Signature]
Tracy Elaine Harrell

Notary Public

This instrument prepared by:

Inst # 1997-14461

05/09/1997-14461
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

EXHIBIT "A"

PARCEL I

A PARCEL OF LAND SITUATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID NW 1/4 OF THE NW 1/4 OF SAID SECTION 36 AND RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 132.93 FEET, SAID LINE ALSO BEING THE NORTHERLY RIGHT-OF-WAY OF INDIAN LAKE LANE; THENCE TURN AN ANGLE TO THE LEFT OF 77 DEGREES 25' 48" AND LEAVING SAID NORTH LINE RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 61.46 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID INDIAN LAKE LANE; SAID POINT BEING THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, CONTINUE ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 304.18 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 36 DEGREES 08' 00" AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 12.58 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 110 DEGREES 37' 18" AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 62.48 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 13 DEGREES 21' 27" AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 122.78 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 15 DEGREES 45' 59" AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 158.11 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID INDIAN LAKE LANE, SAID POINT BEING ON A CURVE TO THE RIGHT HAVING A RADIUS OF 387.10 FEET AND A CENTRAL ANGLE OF 27 DEGREES 14' 25"; THENCE TURN AN ANGLE TO THE RIGHT OF 112 DEGREES 33' 32" TO THE TANGENT OF SAID CURVE AND RUN IN A NORTHEASTERLY TO EASTERLY DIRECTION ALONG THE ARC OF SAID CURVE AND ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE FOR AN ARC DISTANCE OF 184.04 FEET TO THE END OF SAID CURVE; THENCE RUN IN AN EASTERLY DIRECTION TANGENT TO SAID CURVE AND ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF INDIAN LAKE LANE FOR A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND.

PARCEL II

A PARCEL OF LAND SITUATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID NW 1/4 OF THE NW 1/4 OF SAID SECTION 36 AND RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 132.93 FEET, SAID LINE ALSO BEING THE NORTHERLY RIGHT-OF-WAY LINE OF INDIAN LAKE LANE; THENCE TURN AN ANGLE TO THE LEFT OF 77 DEGREES 25' 48" AND LEAVING SAID NORTH LINE RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 61.46 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID INDIAN LAKE LANE; THENCE TURN AN ANGLE TO RIGHT OF 77 DEGREES 25' 48" AND RUN IN WESTERLY DIRECTION ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE FOR A DISTANCE OF 110.00 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 387.10 FEET AND A CENTRAL ANGLE OF 27 DEGREES 14' 25"; THENCE RUN IN A WESTERLY TO SOUTHWESTERLY DIRECTION ALONG THE ARC OF SAID CURVE AND ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID INDIAN LAKE LANE FOR AN ARC DISTANCE OF 184.04 FEET TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, TURN AN ANGLE TO THE LEFT OF 112 DEGREES, 33' 32" FROM THE TANGENT OF SAID CURVE AND LEAVING SAID RIGHT-OF-WAY LINE RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 158.11 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 15 DEGREES 45' 59" AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 122.78 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 13 DEGREES 21' 27" AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 62.48 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 69 DEGREES 22' 42" AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 114.42 FEET; THENCE TURN ANGLE TO THE RIGHT OF 89 DEGREES 16' 12" AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 346.29 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID INDIAN LAKE LANE SAID POINT BEING ON A CURVE TO THE RIGHT HAVING A RADIUS OF 387.10 FEET AND A CENTRAL ANGLE OF 19 DEGREES 50' 02"; THENCE TURN AN ANGLE TO THE RIGHT OF 84 DEGREES 57' 10" TO THE TANGENT OF SAID CURVE AND RUN IN A NORTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE AND ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE FOR AN ARC DISTANCE OF 134.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND.

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