| _ | |
|--|---|
| Ctoto of ALADANIA | |
| State of ALABAMA) | |
| County of SHELBY | |
| | |
| RELEASE OF MORTGAGE | |
| KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home | |
| Loans, Inc. (fka. Countrywide Funding Corp executed by | oration), Mortgagee, in that certain mortgage |
| JOHN S MORRISON AND | |
| BETTY J MORRISON | ······ |
| HUSBAND AND WIFE | * * * * |
| | |
| as Mortgagors, to the undersigned, which mortgage is dated 01/13/1995 and filed for record 01/23/1995 in Mortgage Book N/A, Page N/A, Doc# 1995-01778, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit: LOT 10, IN BLOCK 7, ACCORDING TO THE SURVEY OF NAVAJO WEST SECTOR OF NAVAJO HILLS AS RECORDED IN MAP BOOK 5, PAGE 80, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. The Mortgage described herein has been paid and satisfied in full. | |
| IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on | |
| this the <u>02</u> day of <u>May</u> , <u>1997</u> . | |
| | ountrywide Home Loans, Inc. (fka ountrywjde Funding Corporation) |
| By: | / Soultout |
| y. | George Hail |
| Its: | Assistant Secretary |
| Attest: | · |
| By: Delarge Parkin | _ |
| Delores Boykin | |
| Its: Assistant Secretary | Assistand on: |
| | Assigned on: |

County of COLLIN Page: N/A I, the undersigned, a Notary Public, in and for said County and State, hereby certify that George Hail and Delores Boykin, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority

GIVEN under my hand and seal of Office this the 02 day of May, 1997.

executed the same voluntarily for and as the act of such corporation.

State of TEXAS

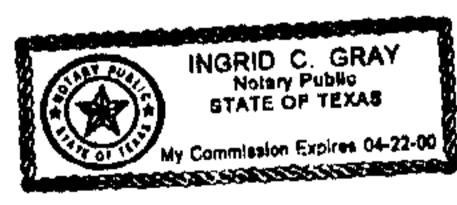
Ingrid Grav **Notary Public**

My commission expires 04/22/2000

Date:

Book: N/A

Inst. #:



Mail Recorded Satisfaction To: JOHN S MORRISON AND 1417 W NAVAJO DR ALABASTER AL 35007

Document Prepared By: Michael Smith 6400 Legacy Drive MSN PTX-41, Plano, TX 75024

> 2635505 CHL Loan # 2635505