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STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between SHIRLEY T. DAVISTON and husband CHARLES E. DAVISTON (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Mentevallo, Alabama, a corporation (hereinafter called "Mortgagoe"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of THIRTY FIVE THOUSAND and 00/100------

(\$ 35,000.00\*\*\*\*), evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the terms of said note; and.

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgages as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgages, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgages, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, together with all improvements thereon and appurtenances thereto, situated in SHELBY County, State of Alabama, to wit:

PARCEL I
Beginning at the NE corner of the NE 1/4 of NE 1/4 of Section 11, Township 24
North, Range 12 East, thence South 3 deg. 45 min. East 1780.0 feet to the South
right of way line of a paved Highway, being No. 155 which is the point of
beginning; thence North 46 deg. 45 min. West along the South right of way line
of said Highway 114.7 feet; thence South 62 deg. 00 min. West 223.7 feet;
thence South 3 deg. 45 min. East 125.0 feet; thence North 60 deg. 30 min. East
313.7 feet to the point of beginning; lying and being situated in the SE !/4 of
NE 1/4 of said Section 11, Shelby County, Alabama.

PARCEL II
Commence at the NE corner of the NE 1/4 of NE 1/4 of Section 11, Township 24
North, Range 12 East, thence South 3 deg. 45 min. East 1780.0 feet to the South
right of way line of a paved Highway, being No. 155 which is the point of'
beginning of the lot herein conveyed; thence South 60 deg. 30 min. West 313.7
feet along the South line of grantees lot to the Northwest corner of Maxwell
lot; thence North 86 deg. 30 min. East along the North line of said Maxwell lot
a distance of 280 feet to the East line of SE 1/4 of NE 1/4 of said Section 11;
thence run North along the West line of said 1/4-1/4 Section to the point of
beginning; being situated in the SE 1/4 of NE 1/4 of said Section 11, Shelby
County, Alabama.

THIS IS A PURCHASE MONEY FIRST MORTGAGE.

Inst # 1997-14437

05/08/1997-14497 02:46 PM CERTIFIED To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's auccessors, heirs, and assigns forever, and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee, may at Morgagee's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said Mortgages or assigns for any amounts Mortgages may have expended for taxes, assessments, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgages, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagos. agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a ressonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned Mortgagors SHIRLEY T. DAVISTON and husband CHARLES E. DAVISTON

20.5	ADDTI - 10.07
have hereunto set their signature S and seal, this 30th	day of APRIL L. Davisto (SEAL
	SHINLEY TON STON (SEAL
	CHARLES E. DAVISTON (SEAL.
	(SEAL
THE STATE of ALABAMA	
COLINTY	
I, the undereigned authority	, a Notary Public in and for said County, in said Stat
hereby certify that SHIRLEY T. DAVISTON and hu	
whose namegaresigned to the foregoing conveyance, and who	o are known to me acknowledged before me on this day, that bein
informed of the contents of the conveyance they executed the	he same voluntarily on the day the same beers date.
Given under my hand and official seal this 30th	day of APRILA 1997  5-17-99 Notary Public.
THE STATE of	
COUNTY	•
I, the undersigned	, a Notary Public in and for said County, in said Stat
hereby certify that	
whose name as of	
a corporation, is signed to the foregoing conveyance, and who is the contents of such conveyance, he, as such officer and with fu	is known to me, acknowledged before me, on this day that, being informed all authority, executed the same voluntarily for and as the act of said Corpo
ation.  Given under my hand and official seal, this the	day of , 19
<b>★</b>	
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ANTERS 240 35 35 35 35 35 35 35 35 35 35 35 35 35	Inst * 1997-14437
PLANT Box 240 Alabama	INST '

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SHELBY COUNTY JUDGE OF PROBATE

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Return to:

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MERCHANTS

Montevallo,

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