THIS INSTRUMENT WAS PREPARED BY:

SEND TAX NOTICE TO:

Keith Lee Dowdell DetriceLee Dowdell 165 Gaiters Drive Calera, AL 35040

JOHN E. MEDARIS 230 BEARDEN ROAD PELHAM, AL 35124

Title not Examined

WARRANT DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, That in consideration of <u>One hundred dollars (\$100.00)</u> and other goods and valuable consideration grants to the undersigned Grantor, (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Tom Hill (widower), (herein referred to as Grantor, whether one or more), grant, bargain sell and convey unto Keith Lee Dowdell and Detrice Lee Dowdell (spouses) (herein referred to as Grantee, whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in <u>Shelby County</u>, Alabama, to wit:

Starting in the SW corner of J. W. Dickerson's land, running North on West line 420 feet to point of beginning, thence North 210 feet, thence East 210 Feet; thence South 210 feet; thence West 210 feet to the point of beginning, in SW corner of NW/14 of NW1/4 of Section 10, Township 22, Range 2 West, containing one acre more or less.

Beginning at the SE corner of Lou Emily Hill's one acre thence running North 210 feet; thence East 210 feet; thence South 420 feet; West 210 feet; thence North 210 feet to the point of beginning containing two acres, more or less, in the SW 1/4 of NW 1/4 of the 1/4 of Section 10, Township 22, Range 2 West.

One acre in the SW corner of the NW 1/4 of NW 1/4 of Section 10, Township 22, Range 2 West.

Beginning at the NE corner of J. W. Dickerson's land running North 210 feet, thence East 105 feet, thence South 420 feet, thence West 105 feet, thence North 210 feet to point of beginning, in the SW 1/4 of NW 1/4 of Section 10, Township 22, Range 2 West, containing two acres more or less.

Begin on the East line of U. S. Highway number 31, at a point where said highway line crosses the North lein of NW 1/4 of NE 1/4 of Section 9, Township 22, Range 2 West and run in a northerly direction along said highway line 455 feet, to the point of beginning of the lot herein conveyed, which point is NW corner of a lot known as Katie Bell lot, thence running in a easterly direction and perpendicular to said highway line 100 feet; thence in a Northeasterly direction and parallel with said highway line 50 feet; thence in a Westerly direction and perpendicular to said highway line 100 feet; thence along same in a southwesterly direction 50 feet to the point of beginning, said lot being situated in the SW 1/4 of SE 1/4 of Section 4, Township 22, Range 2 West.

All of the above described real property situated in Shelby County, Alabama

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or thier heirs and assigns forever.

And I/we do, for myself/ourselves and for my/our heirs, executors and administrators, covenant with said Grantee, his/her/thier heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will, and my/our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his/her/their heirs and assigns forever, against the lawful clams of all persons.

05/08/1997-14397
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.50

Warranty Deed Joint Survivorship Keith Lee and Detrice Lee Dowdell

IN WITNESS WHEREOF, I/we have hereunto set my/	our hand and seal this & day of May Tommy Hill
STATE OF ALABAMA COUNTY OF Shelby	
I, the undersigned, a Notary Public in and for said County and State, hereby certify that Tommy Hill whose name is/are signed to the foregoing instrument, and who is/are known to me, acknowledge before me on this day, that, being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of day of 1997. Notary/Public	

Inst # 1997-14397

JAN. 6, 2001

05/08/1997-14397
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.50