## CORPORATE CANCELLATION

A N D

RELEASE

STATE OF ALABAMA

COUNTY OF CAKRIXPURK SHELBY

to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHILTON COUNTY (Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITHESS WHEREOF, FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHILTON COUNTY, a corporation, has caused its name to be signed and its corporate seal to be impressed this \_\_\_\_\_\_ day of \_\_MARCH\_\_\_\_\_\_ , \_\_1997\_\_\_ .

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF CUILTON COUNTY, a corporation
(Corporate Name)

(Corporate Seal)

by Bable P. Cox

(seal)

STATE OF ALABAMA

COUNTY OF CHILTON

1, Pam K. Headley, a Notary Public, in and for sald County and State, do hereby certify that BOBBY R. COOK whose name as PRESIDENT of the FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHILTON COUNTY, a corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, HE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and sent this 31ST day of MARCH 1997
NOTARY PUBLIC

O5/O8/1997-14369
O9:O7 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50