

LOAN NUMBER: 282988  
FEDERAL TAX ID NUMBER: [REDACTED]

STATE OF Alabama  
COUNTY OF Shelby

Inst # 1997-14359

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY JAMES R. HOUSEY AND HELEN D. HOUSEY HUSBAND AND WIFE TO CROWN MORTGAGE CORP. IN THE PRINCIPAL SUM OF 172,000.00, DATED March 26, 1997, AND FILED FOR RECORD ON THE 27 DAY OF March 1997, IN THE OFFICE OF THE RECORDS OF Shelby county, Alabama, IN BOOK 1997-09502 AT PAGE [REDACTED], TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

LOT 7 ACCORDING TO FAHEY'S SUBDIVISION, AS RECORDED IN MAP BOOK 58 PAGE 52 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, Inst # 1997-14359

05/08/1997-14359  
08:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

TO HAVE AND TO HOLD UNTO THE SAID HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY LYNN PAYNE, AS ITS VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY BRIAN M. KELLER, AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 31st day of March, 1997.

ATTEST:

BY: [Signature]  
BRIAN M. KELLER  
ASSISTANT SECRETARY

BY: [Signature]  
LYNN PAYNE  
VICE PRESIDENT



STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT LYNN PAYNE AND BRIAN M. KELLER, WHO ARE NAMED AS VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 31st day of March, 1997.

THIS INSTRUMENT  
PREPARED BY:  
CELIA HENDRICKS

[Signature]  
DOVIE HARRISON  
NOTARY PUBLIC  
COMMISSION EXPIRES 2-11-2001

RETURN TO:  
COLONIAL MORTGAGE COMPANY  
P.O. BOX 1108  
MONTGOMERY, AL 36101-1108

