)255556-9001 and | |187651-0001

Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

• • • • • • • • • • • • • • • • • • •	and other good and valuable considerations to it in hand the undersigned RPGIONS BANK, formally
FIRST ALABAMA BANK a corporation, does h	nereby release and discharge from the new of that out the
Savannah Development, Inc	., an Alabama Corp. dated June 20, 1994
Instrument No. 1774-20013	Probate Records of Shelby County,
recorded in ***********************************	⊢
Lot 24, according to the Survey of High Ham Book 22, page 8 in the Probate Office of Sh situated in Shelby County, Alabama.	npton, Sector 3, as recorded in Map nelby County, Alabama; being
	Inst * 1331
	OS/OB/1997-14341 - OB:12 AM CERTIFIED SHELBY COUNTY JUBGE OF PROPATE OO! HCD 8.50
shall be and continue to remain in all respects to said the said mortgage in said mortgage and the note the	all other property in said mortage described and conveyed. I mortgage, and that all the covenants and undertakings of sereby secured shall continue in full force and effect, and same bank, a corporation, shall continue to have all rights
and powers granted to it under said mortgage, exc	cept as to the above described premises.
	a trest Alabama Bank a
IN WITNESS WHEREOF, the undersigned,	REGIONS BANK, formally FIRST ALABAMA BANK a
	Anthony F. Holmes
corporation, has caused these presents to do sittle	ted by ———————————————————————————————————
corporation, has caused these presents to be executive Vice President	duly authorized thereto, on thislstday
itsExecutive Vice President	duly authorized thereto, on thislatday
Executive Vice President	duly authorized thereto, on this lst day
its Executive Vice President	duly authorized thereto, on this
its Executive Vice President	REGIONS BANK
of	REGIONS BANK
of	By Anthony F. Holmes - Executive Vice Preside
of	By Anthony F. Holmes - Executive Vice Preside ublic in and for Said County and State hereby certify that Executive Vice President
of	By Anthony F. Holmes - Executive Vice Preside whose name as Executive Vice President
STATE OF ALABAMA) Shelby COUNTY) I, the undersigned authority, a Notary Population of the state of the stat	By Anthony F. Holmes - Executive Vice Preside whose name as Executive Vice President a corporation, is signed to the foregoing
STATE OF ALABAMA) Shelby COUNTY) I, the undersigned authority, a Notary Property of REGIONS BANK	By Anthony F. Holmes - Executive Vice Preside whose name as Executive Vice President a corporation, is signed to the foregoing of the contents of the
STATE OF ALABAMA) Shelby COUNTY) I, the undersigned authority, a Notary Property of REGIONS BANK	By Anthony F. Holmes - Executive Vice Preside whose name as Executive Vice President a corporation, is signed to the foregoing of the contents of the
STATE OF ALABAMA) Shelby COUNTY) I, the undersigned authority, a Notary Pount of REGIONS BANK release, and who is known to me, acknowledge be conveyance, he, as such officer, and with full authority and such of the such of the such of the such of the such officer, and with full authority and such officer, and with full authority and such officer.	By Anthony F. Holmes - Executive Vice President which is and for Said County and State hereby certify that Executive Vice President
STATE OF ALABAMA) Shelby COUNTY) I, the undersigned authority, a Notary Property of REGIONS BANK	By Anthony F. Holmes - Executive Vice Preside whose name as Executive Vice President a corporation, is signed to the foregoing of the contents of the

Notary Public

MY COMMISSION EXPRESS NEEDS

LON-148