net # 1997-14325

Regions Bank PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good	and valuable c	onsideratio	ns to it in hand
paid, the receipt whereof is hereby acknowledg			NK AKA I	First
Alabama Bank Shelby County corporation, d			om the lien	of that certain
mortgage executed by Buck Creek Construct	tion, L.L.C.	dete	d May 30	1996
recorded in Volume Instrument No. 1996-1	B470 Probate Rec			County.
Alabama; the following described property:				•
Lots 91 and 104, according to the Surversecorded in Map Book 21 page 20 in the situated in Shelby County, Alabama.	Probate office of	f Shelby Coun	ird Addit	tion, as ama; being
	Inst # 1997	-14369		
	OS/O7/1997 O3:14 PM CE SHELBY COUNTY JUNCE OOI NCD	K 1 &		•
It being distinctly understood, however, shall be and continue to remain in all respects to the said mortgage in said mortgage and the not the said REGIONS BANK OF She and powers granted to it under said mortgage,	said mortgage, and to te thereby secured shall by County a co	hat all the coveral continue in orporation, shall	nants and full force continue to	undertakings of and effect, and
			oh.	The County .
IN WITNESS WHEREOF, the undersign				<u>lby County</u> , a
corporation, has caused these presents to be ex	ecuted by Anthony	F. Holmes		<u> </u>
	duly authorize		is <u>5t</u> b	day
. May 10 97				•
O[, 18	REGIONS BA	NK J	Shelby	County
STATE OF ALABAMA)				
Challe				
COUNTY)				
I, the undersigned authority, a Notary Anthony F. Holmes	Public in and for S	8 <u>Exec. Vi</u>	ce Presid	lent
AT DECIMES KANK UP.	elby County			d to the foregoing
release, and who is known to me, acknowledge conveyance, he, as such officer, and with full corporation.	before me, on this da authority, executed th	y, that being inf ne same voluntar	ormed of the	as the act of said
Given under my hand and official seal	this 5th day	of Hay) 2/	
		Notary	Public	

MY COMMISSION EXPIRES DEFENDED IN 1000

The time of the second of the

LON-148