## STATE OF ALABAMA -- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT FORM UCC-1 ALA.

| ☐ The Debtor is a transmitting utility  | No. of Additional Sheets Presented:  | <u> 11_hera</u><br>2 | This FINANCING STATEMENT is presented to a Filing pursuant to the Uniform Commercial Code.   | iling Officer for  | <u> </u>  |  |
|---|--|----------------------|--|--|---|--|
| as defined in ALA CODE 7-9-105(n).  1. Return copy or recorded original to:   |  | THIS                 | SPACE FOR USE OF FILING OFFICER  |  |   |  |
| Deena K. Snipes Parker, Hudson, Rainer & 1500 Marquis Two Tower 285 Peachtree Center Ave Atlanta, Georgia 30303   |  | Date,                | Time, Number & Filing Office   | 14300  | 4300<br>IFIED<br>PROBATE<br>90                                |  |
| Pre-paid Acct. #  | (Last Name First if a Per  | son)                 |  | 97-  | 十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二                        |  |
| The Krystal Company The Krystal Building One Union Square Chattanooga, Tennessee 37402  |  |                      |  |  | OS/O7/1997<br>P. CE<br>SELBY COUNTY JUNE<br>SELBY COUNTY JUNE |  |
| Social Security/Tax ID#   | (Last Name First if a Pe   | rson)                |  | •  |   |  |
| Social Security/Tax ID#   |  | FILE                 | Shelby County  | <u> </u>   |   |  |
| Additional debtors on attached UCC-E  |  |                      |  |  | Name First if a Person)                                       |  |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name   | First if a Person)   | 4. A                 | SSIGNEE OF SECURED PARTY (IF ANY)  | (Last  | Name First it a Person)                                       |  |
| Transamerica Business Credit as Agent Suite 700 Two Ravinia Drive Atlanta, Georgia 30346  Social Security/Tex ID#   |  |                      |  |  |   |  |
| All types (or items) of propand made a part hereof. See of Debtor's property covered Debtor's property is, or may estate described on Exhibit real estate is Debtor. *This security for the indebtedness Debtor in favor of Secured I | erty described Exhibit A atta let by this Finance in the B attached here is financing stated by a party recorded or a party re | future<br>to. I      | atement. Some of affixed to the real the record owner of such is filed as additional and mortgage executed by  | 5A. Enter Cox<br>Back of F<br>Best Desi<br>Collateral<br>By This F | orm That<br>cribes The<br>Covered                             |  |
| Check X if covered:  Products of Collateral are also covered.  6. This statement is filed without the debtor's signature to perfe   | ect a security interest in collateral  | 7. (                 | Complete only when filing with the Judge of Probate:   | ment is \$ *   | ·   |  |
| ( ) L M - M N   |  | 1                    | The initial indebtedness secured by this financing statement is \$   |  |   |  |
| (check X, if so)  already subject to a security interest in another jurisdiction when it was brought into this state.  already subject to a security interest in another jurisdiction when debtor's location changed to this state.   |  | 8.02                 | 8. X This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have |  |   |  |
| to this state.  |  | <u> </u>             | an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies)   |  |   |  |
| acquired after a change of name, identity or corporate structure as to which the filing has lapsed.   |  |                      | (Required only if filed without debtor's s  Spriature(s) of Secured Party(ies) or Assignee   | ignature see B   | ox 8}   |  |
| Sighature(s) of Pebtor(s)   |  | _                    |  |  |   |  |
| Signature(s) of Debtor(s) The Krystal Company   |  | _                    | Signature(s) of Secured Party(ies) or Assignee  Transamerica Business Credit Co  Type Name of Individual or Business   |  |   |  |
| Type Name of Individual or Business   | <u> </u>   | · · · -              | STANDARD FORM - LINIE  | ORM COMMERC  | IAL CODE FORM UCC-  |  |
| (1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFIC<br>(2) FILING OFFICER COPY - NUMERICAL (4) FILE COPY -  | ER COPY - ACKOWLEDGEMENT<br>SECURED  | (5) FILE CO          | Approved by T  | he Secretary of S  | State of Alabama  |  |

## EXHIBIT A

## TO UCC-1 FIXTURE FILING (Continued from Item 5)

DEBTOR: THE KRYSTAL COMPANY TAXPAYER I.D. NO.:62-0264140

SECURED PARTY: TRANSAMERICA BUSINESS CREDIT CORPORATION, AS AGENT

- (a) All those parcels of Debtor's land in Shelby County, Alabama, more particularly described in Exhibit B attached hereto and by this reference made a part hereof (hereinafter referred to as the "Property"); and
- (b) All minerals, crops, and other emblements now or hereafter located on, or under the Property; and
- (c) All buildings, structures and other improvements now or hereafter located on the Property ("Improvements"); and
- (d) All easements, rights-of-way, strips and gores of land, streets, waters, and all estates, rights, titles, interests, tenements, hereditaments and appurtenances in any way now or hereafter belonging, relating or appertaining to the Property, whether now owned or hereafter acquired by Debtor, and the reversion and reversions, remainder and remainders of the Property; and
- (e) All building materials, fixtures, machinery and equipment now or hereafter located on the Property, and all other personal property of every kind and nature whatsoever, now or hereafter located in, on or under the Property, or used or usable in connection with any present or future operation of the Property, together with all additions thereto, replacements thereof and substitutions therefor (collectively, "Collateral");
- (f) All leases, usufructs, tenant contracts and rental agreements and other contracts, licenses and permits (collectively, "Leases"); and
- (g) All monies and proceeds derived by Debtor from the Property, Improvements, Collateral and Leases, including, without limitation, all rents, tenant reimbursements, issues and profits which shall hereafter become due or be paid for the use of the Premises (as hereinafter defined), or any part thereof, and all rents, tenant reimbursements, issues and profits arising under the Leases or any thereof (collectively, "Rents"), awards or settlements to which Debtor may be entitled as a result of the exercise of the right of eminent domains and all proceeds of policies of insurance which insure against loss or damage to any property described above.

The security agreement between Debtor and Secured Party restricts the right of Debtor to sell, lease, pledge or otherwise dispose of any of the above-described property of Debtor except for sales of inventory in the ordinary course of Debtor's business.

This UCC-1 financing statement is in addition to, and not in lieu or replacement of, any other UCC-1 financing statement between the parties hereto of record in any filing office or jurisdiction in the United States of America.

RETURN DOCUMENT TO: Chicago Title., 171 N. Clark St. Attn: Loretta Karp Chicago, II 60601

## TO UCC-1 FIXTURE FILING (Continued from Item 5)

DEBTOR: THE KRYSTAL COMPANY

TAX PAYER I.D. NO.:62-0264140
SECURED PARTY: TRANSAMERICA BUSINESS CREDIT CORPORATION, AS AGENT

A part of the Southwest Quarter of the Southwest Quarter of Section 25, Township 20 South, Range 3 West and the Southeast Quarter of the Southeast Quarter of Section 26, Township 20 South, Range 3 West, more particularly described as follows: Commence at the Southwest corner of Southwest Quarter of the Southwest Quarter of Section 25, Township 20 South, Range 3 West and run East along South line of said \frac{1}{4}-\frac{1}{4} Section a distance of 130.60 feet to a point on the westerly right-of-way line of U. S. Highway 31; thence turn an angle left of 75 deg. 29 min. and run Northerly along said Westerly right-of-way line a distance of 400.0 feet to the point of beginning; thence continue Northerly along said Westerly right-of-way line a distance of 160.0 feet; thence turn an angle to the left of 90 deg. 00 min. and run in a Westerly direction a distance of 318.23 feet to a point on the Easterly right-of-way of Louisville & Nashville Railroad; thence turn an angle to the left of 97 deg. 38 min. 30 sec. and run Southerly along said Easterly right-of-way line a distance of 161.43 feet; thence turn an angle to the left of 82 deg. 21 min. 30 sec. and run Easterly a distance of 296.76 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-14300

05/07/1997-14300 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 HCD 17.00