## **ASSIGNMENT OF MORTGAGE**

## STATE OF ALABAMA

•.•

## COUNTY OF JEFFERSON SHELBY

POR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to UNION PLANTERS NATIONAL BANK as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

Richard W. Lounsbury and wife Katherine K. Lounsbury

note and indebtedness described in and secured by the instrument aforesaid.			
of the records of the Probate Court of	Shelby	County, State of A	abama, together with the
the amount of 141,800.00	and recorded	in Volume 1997	_, Page <u> </u>
to Southeastern Mortgage of Alabama,	•	April 30, 1997	and in

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SiGNED on April 30, 1997

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: \_ Its: \_

Chief Menager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Hanager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on .....

April 30, 1997

**NOTARY PUBLIC** 

My commission expires: October 21, 1997

**《新教》** 

Inst # 1997-14247

05/07/1997-14247
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROSATE
001 NCD 8.50

MigWare