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This instrument was prepared by:

(Name) COURTNEY MASON & ASSOCIATES, P.C.  
(Address) 1904 INDIAN LAKE DRIVE, SUITE 100  
BIRMINGHAM, ALABAMA 35244

Send Tax Notice to:

(Name) DAVID W. JOHNSON  
(Address) 141 WIXFORD WAY  
ALABASTER, ALABAMA 35007

**CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

(\$143,110.00)

That in consideration of ONE HUNDRED FORTY THREE THOUSAND ONE HUNDRED TEN AND NO/100THS DOLLARS

to the undersigned grantor

CARTER HOMEBUILDERS, INC.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto DAVID W. JOHNSON AND WIFE, NANCY F. JOHNSON

(herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY County, Alabama, to-wit:

LOT 359, ACCORDING TO THE SURVEY OF WEATHERLY, WIXFORD MOOR, SECTOR 24, AS RECORDED IN MAP BOOK 20, PAGE 144 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, RESTICTIONS, SET-BACK LINES AND RIGHTS OF WAY, IF ANY, OF RECORD.

\$ 114,450.00 OF THE ABOVE-RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

Inst # 1997-14204

05/07/1997-14204  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
801 88A 37.90

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors, and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VICE President, who is authorized to execute this conveyance, has hereto set its signature and seal(s) this 30th day of APRIL, 19 97.

CARTER HOMEBUILDERS, INC.

ATTEST:

Secretary

By Rayburn Carter  
VICE President  
RAYBURN CARTER

STATE OF ALABAMA

SHELBY

County }

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that RAYBURN CARTER, whose name as VICE President of CARTER HOMEBUILDERS, INC., a corporation, is signed to the foregoing conveyance, and

who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he), (she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 30TH day of APRIL, A.D., 19 97.

PEGGY I. MURPHY  
My Commission Expires: 2/20/99

Notary Public