Send tax notice to: Amado A. Gutierrez 258 OFFEN PARK 5. PLI HAM, AL 35/24 This Form furnished by: This instrument was prepared by Highway 31 South at Valleydale Rd., P.O. Box 689 Petham, Alabams 35124 Holliman, Shockley & Kelly Phone (205) 988-5600 (Name) _ Policy Issuing Agent for 2491 Pelham Parkway SAFECO Title Insurance Company (Address) Pelham, AL 35124 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFK WITH REMAINDER TO SURVIVOR STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, She1by COUNTY OF Ninety Five Thousand and no/100(\$95,000.00)------Dollars That in consideration of a corporation, Numark Building & Development, Inc. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Amado A. Gutierrez and wife, Janet P. Gutierrez (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to wit: situated in SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT. SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements. restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any. of the purchase price is being paid by the proceeds of a first 54,000.00 mortgage loan executed and recorded simultaneously herewith. Inst # 1997-14195 05/07/1997-14195 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 52,00 TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said CRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons IN WITNESS WHEREOF, the said GRANTOR, by its President, Marie M. Romano 19 97 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of April Numark Building & Development, Inc.

By Maxie M Romans ATTEST: Marie M. Romano STATE OF Alabama COUNTY OF Shelby a Notary Public in and for said County in said the undersigned authority State, hereby certify that Marie M. Romano Numark Building & Development, Inc. President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, 1997 Given under my hand and official scal, this the 22nd day of

Form ALA-33

8.19.11

Notacy Public

TH.

A parcel of land in the North-Half of Section 17, Township 22 South, Range 3 West, Shelby County, Alabama; described as follows: Begin at the Southeast corner of Lot 19 of Ripple Creek, Phase Two, First Addition as recorded Map Book 14, Page 21 in the office of the Judge of Probate of Shelby County, Alabama, Thence run North along the East line of said lot 200 feet to a point on the North right-of-way of Dana Drive, Thence turn Left 90 deg. 00 min. 00 sec. and run West 55.60 feet along said right-of-way, Thence turn right 90 deg. 00 min. 00 sec. and run North 150.00 feet, Thence turn Left 90 deg. 00 min. 00 sec and run West along the North line of said subdivision and Ripple Creek, Phase One, in Map Book 13, Page 24 a distance of 587.10 feet to the East right of way of Shelby County Highway #17, Thence turn Right 99 deg. 48 min. 37 sec. and run Northeast along said right-of-way 52.02 feet, Thence turn Right 71 deg. 40 min. 30 sec. and run Northeast 212.09 feet, Thence turn Left 89 deg. 58 min. 00 sec. and run Northwest 98.75 feet, Thence turn Right 86 deg. 55 min. 12 sec. and run Northeast 277.03 feet, Thence turn Left 70 deg. 02 min. 40 sec. and run Northeast 83.00 feet, Thence turn Right 86 deg. 55 min. 12 sec. and run Southeast 525.31 Feet to King Creek (a.k.a. McHenry Creek), Thence run Southeast along the meander of said creek, general bearings and distances as follows:

Turn Right 70 deg. 37 min. 24 sec. a dist. of 223.16 feet, Turn Left 05 deg. 04 min. 37 sec. a dist. of 222.37 feet, Turn Right 19 deg. 41 min. 52 sec. a dist. of 241.37 feet,

Turn Left 10 deg. 21 min. 57 sec. a dist. of 240.43 feet to the North line of the Wallace property by deed dated 14 July 1986 and recorded 17 July 1986,

Thence turn Right 102 deg. 00 min. 22 sec. and run West 525.00 feet along the North line of said Wallace property,

Thence turn Left 90 deg. 00 min. 00 sec. and run South 107.41 feet along the West side of said Wallace property,

Thence turn Right 92 deg. 33 min. 20 sec. and run West 235.41 feet, Thence turn Right 89 deg. 59 min. 08 sec. and run North 150.00 feet, Thence turn Right 90 deg. 00 min. 00 sec. and run East 145.00 feet, Thence turn Left 90 deg. 00 min. 00 sec. and run North 200 feet to the point of beginning. Containing 14.2 acres, more or less.

Amos Cory

Inst # 1997-14195

O5/O7/1997-14195
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 52.00