

STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS ACKNOWLEDGED, THE
UNDERSIGNED FIRST FEDERAL SAVINGS BANK
DOES HEREBY TRANSFER AND ASSIGN UNTO COUNTRYWIDE HOME LOANS, INC.
THAT CERTAIN MORTGAGE EXECUTED BY EMPRESS ALLEN, an unmarried woman
TO FIRST FEDERAL SAVINGS BANK,
SAID MORTGAGE BEING DATED AND BEING RECORDED IN Inst # 1997-
AT PAGE 14190, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA, TOGETHER WITH THE INDEBTEDNESS
SECURED THEREBY.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED AND SEALED THIS
AGREEMENT ON THIS 17th DAY OF APRIL, 1997.

BY: [Signature]
ITS Jim Smith, Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY,
IN SAID STATE, HEREBY CERTIFY THAT Jim Smith, WHOSE
NAME AS Vice President OF THE FIRST FEDERAL SAVINGS
BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS
OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL POWER AND AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 17th DAY OF April,
1997.

MY COMMISSION EXPIRES: 1-3-00

[Signature]
NOTARY PUBLIC

Inst # 1997-14191
05/07/1997-14191
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.30