	This instrument was propored by	217 Shalimar Circle (AddressAlabaster, AL 35209	8
	(Name) Michael J. Romgo, Attorney 15 Office Park Circle, Suite 100 (Address) Birmingham, AL 35223 FM No. ATC 27 Rov. 5/02 WARRANTY DEED, JUINT TENANTS WITH RIGHT OF SURVIYORSHIP - ALABA		-3661.
	Shelby County } KNOW ALL MEN BY THESE PRO		T C S O S
	That in consideration of One Hundred Nineteen Thousand (\$119,900.00)		
	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the re	•	ल भेड़े के के
	Glen L. Monroe and wife therein referred to as grantoral do grant, bargain, self and convey unto	Patricia B. Montoe	ू हैं हैं हैं हैं
	James B. Howard and wife Rebecca Howard		G 2 1000
	therein referred to as GRANTEES) as joint tonants, with right of survivorship, the (e)	lowing described real estate situated in	
	Shelby County, At	isbams to wit:	g € S
	Lot 29, according to the Map of Shalima Map Book 14, Page 105 in the Probate O Alabama.	ar Point, as recorded in ffice of Shelby County,	Jan San San San San San San San San San S
	SUBJECT TO:		€ <u></u>
a	 Ad Valorem taxes due and pays Building setback line of 35 	able Oct. 1, 1996. feet reserved from Shalimar	
*	Q Point as shown by Plat.	recorded plat, including	
3. Public easement as shown by recorded plat, including a 30 foot along the rear of lot. 4. Restrictions, covenants and conditions as set out in Instruments recorded in Real 321, page 878, in Probate Office. 5. Right of Way granted to South Central Bell by Instrument recorded in Deed Book 337, Page 241 in Probate Office.			•
			•
28.5	開発 16. Basement to Alabama Power Com	mpany and South Central Bell	
8	Sprobate Office.	n Real 337, page 706, in	The second secon
Restrictions, limitations, and conditions, as set out			
	in Map Book 14, page 105. 8. Sewer line easement as reser	ved in Deed 355 names 635. 6	36.
THIC	and 640 in Probate Office.		
	DEED IS BEING RE-RECORDED TO ADD ROE WITH PATRICIA B. MONROE AS ATT		REVERSE.
•	TO HAVE AND TO HULD Unto the said GRANTEES as joint tenants, with righ	ht of survivorship, their hojes and ansigns, forever: it be	ine
the intention of the parties to this conveyance, that funders the joint tenancy hereby created is severed or terminated during the joint lives of the grantees became the straining because the surviving grantee, and if one does not survive the other, the maintees became and the passing the other, then the heirs and assigns of the grantees became as tenants in common.			e of and
	And I (we) do (or myself tourselves) and for my tour) being, executure, and admir	nickratore coverage with the said GRANTEER, their h	سیاست دی. دینه پیاست دی
	and staigns, that I am (we are: law(ally select in fee simple of said premises: that the shove; that I have a good right to sell and convey the same as aforesaid; that I t	ey are from from all encumbrances, unless otherwise no we) will and my lour) boles, expenters and administrati	erd in at
	shell warrant and defend the same to the said GRANTEES, their helrs and assigns for	rver, against the lawful claims of all persons.	
	IN WITNESS WITEREOF, We have hereunte set OU		一、九四岁
	day of August 1996	en L. Monrae by and Himer tricia & Monrae atternog-	49人 6
	WITNESS:	tricea to worke atternoger	がなる。
	(Sval) Gio	L Morres tatricales Popol	
	Gle (Seal)	n L. Monroe	第25 A A A A A A A A A A A A A A A A A A A
	Pat	ricia B. Monroe	5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	STATE OF ALABAMA		Seali H
	JECCERON COUNTY		
	the undersigned	, a Notary Public in and for said County, in said 8:	\
	hereby certify that Glan L. Monroe and wife Patrici	a B. Monroe	·
	whose name (S) are signed to the foregoing conveyance, and who	7	
	on this day, that, being informed of the contents of the conveyance	theyracycled the same veluate	irlly
	Given under my hand and official seal this 7th day of	1 A D 1196	
		1111 1 111	

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Glen L. Monroe, by and through Patricia B. Monroe as Attorney, in fact, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of August, 1996.

My Commission Expires: $\frac{9}{1}\lambda 4/1996$

Inst * 1997-14146

05/07/1997-14146 09:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 HCD 75'00