

STATE OF ALABAMA  
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS ACKNOWLEDGED, THE  
UNDERSIGNED FIRST FEDERAL SAVINGS BANK  
DOES HEREBY TRANSFER AND ASSIGN UNTO CHASE MANHATTAN MORTGAGE CORPORATION  
1500 North 19th Street, Monroe, LA 71201  
THAT CERTAIN MORTGAGE EXECUTED BY ROBERT E BUTTERWORTH AND CAROLE M  
BUTTERWORTH, HIS WIFE TO FIRST FEDERAL SAVINGS BANK,  
SAID MORTGAGE BEING DATED AND BEING RECORDED IN INSTRUMENT NO. 1997-  
14141, IN THE OFFICE OF THE JUDGE OF PROBATE OF  
JEFFERSON SHELBY COUNTY, ALABAMA, TOGETHER WITH THE INDEBTEDNESS  
SECURED THEREBY.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED AND SEALED THIS  
AGREEMENT ON THIS 2nd DAY OF MAY, 19 97.

BY: Robert Nelson III  
ROBERT NELSON, III  
ITS Assistant Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY,  
IN SAID STATE, HEREBY CERTIFY THAT ROBERT NELSON, III, WHOSE  
NAME AS Assistant Vice President OF THE FIRST FEDERAL SAVINGS  
BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN  
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS  
OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL POWER AND AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 2nd DAY OF MAY,  
19 97.

MY COMMISSION EXPIRES: 1-3-00

Peggy Nelson-Johnson  
NOTARY PUBLIC

Inst # 1997-14142

05/07/1997-14142  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-14142