

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received by it in hand paid by
HOMESIDE LENDING, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by

Kristin M. Paul, A Married Woman, and her husband, **J. Scott Paul**

Inst. #1997-10190
and recorded in Volume ~~XXXXXX~~, Page , of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by F. Deborah Borener, Document Officer on the th
day of **APRIL**, 19 **97**.

MORTGAGEAMERICA, INC.

BY: *F. Deborah Borener*
F. Deborah Borener
Document Officer

ATTEST:

Sharon Barnett
Sharon Barnett

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that F. Deborah Borener, Document Officer of MortgageAmerica, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this th day of **APRIL**,
19 **97**.

This instrument was prepared by
Chris Lunde

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Kara L. Cary
Kara L. Cary
Notary Public

My commission expires: 2/18/99

Inst # 1997-14129

05/07/1997-14129
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-14129

Alabama Title