

STATE OF ALABAMA
SHELBY COUNTY

ALABAMA

CORRECTIVE

ASSIGNMENT OF MORTGAGE

66755

Inst # 1997-14089

FOR VALUE RECEIVED, the undersigned, INLAND MORTGAGE of ALABAMA, INC., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto ~~Wells Fargo Bank~~ MVB MORTGAGE CORP., a corporation, its successors and assigns, that certain mortgage executed by Ronald D. Cook and Deborah L. Cook to

IN THE PRINCIPAL SUM OF \$ 103,500.00 dated the 9th day of July, 1993, and filed for record on the 25th day of July, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book INST # 1993-21628 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 17, Apache Ridge, Sector 2, according to the map of Apache Ridge, Sectors 2 and 3, as recorded in Map Book 16, Page 60 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said ~~Wells Fargo Bank~~ MVB MORTGAGE CORP., its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said INLAND MORTGAGE of ALABAMA, INC., a corporation, has caused this instrument to be executed in its corporate name and behalf by B.G. Purvis as its President, and attested and its corporate seal to be hereto affixed by as its Assistant Secretary, both duly authorized on this the 9th day of July, 1993.

ATTEST:

BY:
As its Assistant Secretary

BY: *BGP*
As its President

STATE OF ALABAMA
SHELBY COUNTY

05/06/1997-14089

I, the undersigned authority, 12:02 PM in and from said county, in said state, hereby certify that, B.G. Purvis and who are named as President and and respectively, of INLAND MORTGAGE of ALABAMA, INC., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 9th day of July, 1993.

THIS INSTRUMENT WAS PREPARED BY:

INLAND MORTGAGE of ALABAMA, INC.

Luann La Lee
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 21, 1994

Inst # 1993-21629

07/23/1993-21629

08:27 AM CERTIFIED

ALABAMA DEPARTMENT OF REVENUE

BEING RE-RECORDED TO CORR THE NAME OF COMPANY

MTA