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This instrument was prepared by:

PAUL F. MEYERS, II  
 ATTORNEY AT LAW  
 2841 MONTGOMERY HIGHWAY  
 POST OFFICE BOX 645  
 DOTHAN, ALABAMA 36302

Inst # 1997-14058

# Warranty Deed

STATE OF ALABAMA }  
 SHELBY COUNTY }

**Know All Men by These Presents:** That in consideration of ten dollars and other valuable consideration to the undersigned Grantors, in hand paid by the Grantees herein, the receipt whereof is acknowledged we,

*DH*                      *J.S.H.*  
 DAN HOLCOMB AND WIFE JOANN S. HOLCOMB

(herein referred to as Grantors) do grant, bargain, sell, and convey unto

DANIEL KEITH HOLCOMB and wife, DONNA HOLCOMB

(herein referred to as Grantees) for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA. THENCE NORTH 89 DEGREES, 58 MINUTES, 51 SECONDS WEST 50.00 FEET TO A 5/8" REBAR AND THE POINT OF BEGINNING, THENCE NORTH 43 DEGREES, 59 MINUTES, 29 SECONDS EAST 211.33 FEET TO A 5/8" REBAR, THENCE NORTH 60 DEGREES, 00 MINUTES, 52 SECONDS WEST 160.08 FEET TO A 5/8" REBAR, THENCE NORTH 80 DEGREES, 15 MINUTES, 16 SECONDS WEST 38.53 FEET TO THE SOUTHEAST RIGHT-OF-WAY LINE OF SHELBY COUNTY ROAD NO. 43 AND A 5/8" REBAR, THENCE NORTH 44 DEGREES, 25 MINUTES, 21 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE 44.74 FEET TO A 5/8", THENCE LEAVING SAID RIGHT-OF-WAY LINE SOUTH 60 DEGREES, 00 MINUTES, 52 SECONDS EAST 192.56 FEET TO AN IRON PIN, THENCE SOUTH 0 DEGREES, 17 MINUTES, 31 SECONDS EAST 309.20 FEET TO A 5/8" REBAR, THENCE NORTH 89 DEGREES, 56 MINUTES, 53 SECONDS WEST 169.14 FEET TO A 5/8" REBAR, THENCE NORTH 0 DEGREES, 17 MINUTES, 31 SECONDS WEST 134.76 FEET BACK TO THE POINT OF BEGINNING. CONTAINING (1.00) ACRES MORE OR LESS.

RETURN TO:  
 JIM WALTER HOMES, INC.  
 P. O. BOX 31601  
 TAMPA, FLORIDA 33631-3601

Inst # 1997-14058

05/06/1997-14058  
 10:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
 002 MCD 14.00

To Have and to Hold Unto the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple and to the heirs and assigns of such survivor forever. And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals this the 28<sup>th</sup> day of March 1997.

WITNESS:

\_\_\_\_\_  
Alan Holcomb  
\_\_\_\_\_  
JoAnn S. Holcomb

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that DAN HOLCOMB <sup>DA</sup> and JOANN S. HOLCOMB <sup>JS</sup> whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28<sup>th</sup> day of March 1997.

Marianne Sims  
NOTARY PUBLIC  
my comm. expires: 6/14/98

Send tax notice to:  P.O. Box 318

Chelsea A

Inst # 1997-14058 35043

05/06/1997-14058  
10:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 14.00