

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST



KNOWN ALL MEN BY THESE PRESENTS, that

HARBOURTON MORTGAGE CO., L.P. ("Assignor") for good and valuable consideration to it in hand paid by First Nationwide Mortgage Corporation

("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by

TIMOTHY W. PIETRZYKOWSKI AND JANA L. PIETRZYKOWSKI, HUSBAND AND WIFE

dated 2/27/97 County of

, covering the following described real property located in the

, State of Alabama:

LEGAL DESCRIPTION SET FORTH IN THE	ABOVE REFERENCED DEED OF TRUST	-
519 BUCK CREEK LANE, ALABASTER, Alabama and filed for record in the Judge of the Probate Office of	Shelby County,	. •
on 2/28/97	, and appearing of record as Instrument Nu	
1997 06285 (or Book for Book described, the indebtedness secured thereby and all powers and	Page), together with the proper privileges contained in said security instrument and	_
secured thereby, without recourse.		
TO HAVE AND TO HOLD the same unto the Assignee and ur	nto its successors and assigns forever.	
EXECUTED AND DELIVERED this 4th day	of APRIL , 1997	
ATTEST:	HARBOURTON MORTGAGE CO., L.P.	
BY HARBOURTON FUNDING CORPORATION		ON
* SEAL 1991	ITS MANAGING GENERAL PARTNER	_
The same of the sa		
MELANIE U. NIEWOHNER	CONSTANCE A. DIGNISTO,	
ASSISTANT VICE PRESIDENT	ASSISTANT VICE PRESIDENT	
ASSISTANT VICE PRESIDENT and MELANIE D. NIEWOHNER ASSISTANT VICE PRESIDENT instrument, appeared before me this day in person and severally CONSTANCE A. DIONISIO	f HARBOURTON FUNDING CORPORATION, personally kno f said Corporation, whose names are subscribed to	to me to be the wn to me to be the
they signed and delivered the said instrument of writing as	ASSISTANT VICE PRESIDENT of said Corporation and caused the corporate seal of the free and voluntary act and deed of said Corporate	f said Corporation tion, for the uses
	day of APRIL , 1997	, A.D.
Witness my hand and seal ARLEEN MANZO	Notary Public ARLEEN MANZO Date Commission Expires MAY 21, 2000	
STATE OF SS	ING	
COUNTY OF		
Entered on Numerical Index and filed for record	alalask Mandanadadia Bask	A.D.,
atat	o'clockM. and recorded in Book	
of Mortgages, Page (Instr	rument Number	

Recorder

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P. 2530 SO. PARKER RD., STE. 500 AURORA, CO 80014

1967年(1968年) - 1967年(1968年) - 1967年(1968年) - 1967年(1968年) - 1967年(1967年) - 1967年(1967年) - 1967年) - 19