THIS INSTRUMENT PREPARED BY:	(NAMÉ) HARILTH PE	(NAME) HARILYN PETIE FOR COMPASS BANK		
20-0020-5580	(ADDRESS) P.O. BOX 10566, BIRHINGRAM, ALABAMA 35296			
STATE OF ALABAMA	3			
	FULL SATISFACTION OF RECORDED LIEN			
COUNTY OF SHELBY				
KNOW ALL MEN BY THESE PRE			SOUTH	
acknowledges full payment of the Indel	btedness secured by that o	ertain mortgage executed by W	RK W. BOND AND	
WIFE, LISA H. BOND		on FRRIIARY	2. 1995	
which seld mortgage was recorded in th	e office of the Judge of Pr	obate Court of SHRLBY	County,	
Alabama, inREAL.	Book No.I <u>MST# 19</u>	95/03358 , Pege No		
(and assigned to	in	Book No	·	
Page No.		•	•	
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AS RECORDED		•	1	
	LD:	st # 1997-13967		
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		43967		
	•	05/05/1997-13FIED		
	05/05/1997-13967 01:55 PM CERTIFIED SHELBY COUNTY JURGE OF PROMATE 8.50			
		SHELTS COUNTY 8.50		
		1 - A	- ···	
	•			
In Witness Whereof, COMPASS 1	L ANT T /Y/A CUNTOA	I BANT OF COURTS	remotion has accord these	
		•	orporation, has caused these	
presents to be executed this	day ofMAX	, 19 <u>.97</u>		
		COMPAGE NAME W/F/A 6		
			ENTRAL BANK OF THE SOUTH	
		By ASSISTANT VICE P	TANKIN	
		NAME: HARGARET BARKE		
STATE OF ALABAMA	•		•	
COUNTY OF JEFFERSON	}			
f, the undersigned Notery Public, i	in and for said County in s	eld State, hereby certify that	CARGARET BARKER	
· · · · · · · · · · · · · · · · · · ·	whose no	me m <u>ASSISTANT VICE PRE</u>	SIDENT of	
COMPASS BANK,		corporation, is signed to the fores	iolog Instrument, and who is	
known to me, acknowledged before me			•	
es such officer and with full authority,			•	
Given under my hand and Official seal	thisISTday of	MAY , 10.	<u>97</u> .	
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	•	M.S. 42 765 (1) / / /	tupe	
		MY COMMISSION	N EXPIRES MAY & 1885	

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