

STATE OF ALABAMA)

~~JEFFERSON~~ COUNTY)

Shelby

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
David A. Lee & Tamara J. Lee

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 3-8-96 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 1996 Page 08434, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

That part of Lot A, lying within Section 14, Township 19, Range 2 West, according to the Survey of Sunny Meadows, First Sector, Second Phase, as recorded in Map Book 8, Page 7, in the Probate Office of Shelby County, Alabama.

Inst # 1997-13945

05/05/1997-13945
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 18th day of April 19 97.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: C. Houston Gillespy
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
C. Houston Gillespy whose
name as ASSISTANT VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 18th day of April 19 97.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 11686
BIRMINGHAM, ALABAMA 35202-0686

Nancy Aliano
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: May 16, 1999
BONDED THROUGH NOTARY PUBLIC UNDERWRITER