ASSIGNMENT OF MORTGAGE

RHETRA	COUNTY)						
KN	OW ALL MEN	N BY THESE PR	ESENTS, that	National 8	ank of Comme	rce of Birmir	ngham, a na	itional banking
		ceived to it in h						
grant, barg	ain, sell and i	convey and ass	ign unto the A	ssignee a	l its right, title	and interest	in and to a	certain n
mortgage e	executed to it	by Ralph V	. Scott &	wife	eborah S. on the _	Scott <u>30th</u> day of	April	, 19 <u>97</u> , T

and recorded in 1997, Page 1392, of the records of the Probate Office of She by County, Alabamac

and together with the debt secured thereby and all right, title and interest in and to the property therein described.

including, but not limited to, that certain real property described as follows:

Lot 366, according to the map of Weatherly Wixford Moor,

Sector 24, recorded in Map Book 20, Page 144 in the

Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the <u>30t Hay of April</u>, 19 97, although this

assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

STATE OF ALABAMA

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: ______/Steven D. Fleming
Its Senior Vice-President

Attest

By June H. Langston

Mortgage Loan Officer

STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 thay of April 1997.

Rebecca L. Headley

Notary Public

This instrument prepared by:

HOWARY PURLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Mar. 29, 1990.

Inst # 1997-13928

05/05/1997-13928 12:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 00: NCD 8.50