

AMSOUTH BANK OF ALABAMA  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070499049536  
THIS INSTRUMENT PREPARED BY:  
PATRICIA C. PINKARD  
AMSOUTH BANK OF ALABAMA  
P. O. BOX 1984  
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, ~~AmSouth Bank of~~  
Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage  
executed to it by CONNIE V. EATON, A SINGLE PERSON under date of MARCH 2, 1994 ,  
which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY  
County, Alabama, in mortgage book No. INST#1994/1996, at Page No. 08326/05476 , and the  
undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused  
these presents to be executed this 1ST day of MAY, 1997.

AmSouth Bank of Alabama

By *Y. Sue Alexander*  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby  
certify that Y. SUE ALEXANDER whose name as VICE PRESIDENT of AmSouth Bank  
of Alabama, a corporation, is signed to the foregoing release, and who is known to me,  
acknowledges before me on this date that, being informed of the contents of the release, he, as  
such officer and will full authority, executed the same voluntarily for and as the act of said  
corporation.

Give under my hand this 1ST day of MAY, 1997.

*Rob. S. Ross*

11/25/2000 Notary Public

Inst # 1997-13908  
05/05/1997-13908  
11:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50