

97098B

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS ACKNOWLEDGED, THE
UNDERSIGNED FIRST FEDERAL SAVINGS BANK
CITICORP MORTGAGE, INC.
DOES HEREBY TRANSFER AND ASSIGN UNTO 12855 NORTH OUTER FORTY DR ST. LOUIS, MO. 63141
THAT CERTAIN MORTGAGE EXECUTED BY Julie A Palmer, an unmarried woman
TO FIRST FEDERAL SAVINGS BANK
SAID MORTGAGE BEING DATED AND BEING RECORDED IN Inst 1997-13898
AT PAGE _____, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA, TOGETHER WITH THE INDEBTEDNESS
SECURED THEREBY.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED AND SEALED THIS
AGREEMENT ON THIS 30th DAY OF APRIL, 19 97.


BY: Jim Smith

ITS Assistant Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY,
IN SAID STATE, HEREBY CERTIFY THAT Jim Smith, WHOSE
NAME AS Assistant Vice President OF THE FIRST FEDERAL SAVINGS
BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS
OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL POWER AND AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30th DAY OF April,
19 97.

MY COMMISSION EXPIRES: 1-3-00


NOTARY PUBLIC

Inst # 1997-13898

05/05/1997-13898
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-13898