

RETURN TO:  
CHRIS D STOVALL  
JENNIFER B STOVALL  
141 PARK PLACE LN  
ALABASTER, AL 35007

LOAN NO.: 033888  
INV. NO.: A04-AMSOUTH BANK  
INV. LOAN NO.: 033888  
PIF DATE: APRIL 4, 1997

NOTICE OF SATISFACTION

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF AL, SBM WITH  
AMSOUTH MORTGAGE COMPANY, INC., (F/K/A ENGEL MORTGAGE, INC.),  
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE  
INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/ MORTGAGE  
BEARING DATE OF MAY 24, 1996, EXECUTED BY CHRIS D. STOVALL AND  
JENNIFER B. STOVALL,  
TO AMSOUTH BANK OF ALABAMA,  
AND RECORDED IN BOOK 1996, PAGE 17967, IN THE OFFICE OF THE  
JUDGE OF PROBATE, SHELBY OF SHELBY COUNTY, ALABAMA,

TAX IDENTIFICATION NUMBER: 23-2-10-4-002-035

LEGAL DESCRIPTION: LOT - 35, BLOCK - ,  
SECTION - , SUBDIVISION - PARK PLACE 4TH ADDN

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED  
THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC.,  
(F/K/A ENGEL MORTGAGE COMPANY, INC.), HAS CAUSED THIS INSTRUMENT TO  
BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON APRIL 23, 1997.

ATTEST:

*Blair Allen*

ASSISTANT VICE PRESIDENT

AMSOUTH BANK OF AL. SBM WITH  
AMSOUTH MORTGAGE COMPANY, INC.  
(FKA ENGEL MORTGAGE COMPANY, INC.)

BY:

*Leonora Robinson*

LEONORA ROBINSON  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND  
STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE  
PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED  
TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED  
BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS  
INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE  
SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 23, 1997.

*Myrna E. Murray*  
NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 3, 2001

THIS INSTRUMENT PREPARED BY:  
TRACY CONTORNO  
AMSOUTH BANK, MORTGAGE DIVISION  
P. O. BOX 847  
BIRMINGHAM, AL 35201  
205-560-7560  
PF990/TCO

05/05/1997-13886  
11:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 99A 8.50

Inst # 1997-13886