

TRANSFER AND ASSIGNMENT

STATE OF Alabama

COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned **FIRST FEDERAL SAVINGS BANK OF LAGRANGE**, does hereby GRANT, BARGAIN, SELL CONVEY, ASSIGN, AND DELIVER unto **REGIONS MORTGAGE, INC.**, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, VIZ:

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
<u>John J. Clark, Jr.</u>	<u>1993</u>	<u>40638</u>	<u>Shelby</u>	<u>Alabama</u>

TO HAVE AND TO HOLD unto the said **REGIONS MORTGAGE, INC.**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **FIRST FEDERAL SAVINGS BANK OF LAGRANGE** has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this the 30 day of April, 1997.

WITNESS:

**FIRST FEDERAL SAVINGS BANK OF LAGRANGE**

Shanthony Way

Kevan Kutter  
KEVAN KUTTER  
VICE PRESIDENT

ATTEST:

Sherry Johnson

Gail Costley  
GAIL COSTLEY  
VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF TROUP

I, the undersigned, a notary public in and for said state, hereby certify that **KEVAN KUTTER** and **GAIL COSTLEY**, whose names as **VICE PRESIDENT** and **VICE PRESIDENT**, respectively, of **FIRST FEDERAL SAVINGS BANK OF LAGRANGE**, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 30<sup>th</sup> day of April, 1997.

NOTARY PUBLIC, GEORGIA  
TROUP COUNTY

Inst # 1997-13811

Janice Lynch  
My Commission Expires:

MY COMMISSION EXPIRES OCTOBER 28, 1997

05/05/1997-13811  
08:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-13811