Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104Inst # 1997-13766

05/02/1997-13766 02:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 OD1 MCD 8 8 4 8 ac

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3363744 "Murphy" Lender ID:S02/PIF 4-2-97 Shelby, Alabama 01117 KNOW ALL MEN BY THESE PRESENTS, That REGIONS OF LOUISIANA S/I/I SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/28/1992, made and executed by WILLIAM E. MURPHY AND WIFE KIMBERLY MURPHY, to secure payment of the principal sum of \$288,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 05/28/1992 as Instrument No. 1992-10144 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1131 Country Club Circle, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact on AIR 2 8 1997 (DATE).

LISA M. FARMER/ASST. CORP. SEC.

STATE OF Alabama COUNTY OF Montgomery

A 2 8 1992, Terri McMillan, a Notary Public in and for Montgomery On -County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial seal)

Regions Mortgage, 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669 TLM-19970424-0075 ALSHELB 01117 SHELBY AL BAT: 8137/3363744 KXALDOM1