

RECORDED CARD

119242

No.

This Instrument Prepared By:

Randolph H. Lanier
Balch & Bingham
P.O. Box 306
Birmingham, Alabama 35203

RECEIVED
DONALD H. FOX
JUDGE OF PROBATE

97 MAR 25 AM 10:43

BOOK 0133 PAGE 192

STATE OF ALABAMA
TALLAPOOSA COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED ON

Send Tax Notice To:

Alabama Power Company
Attention: Tax Accounting Dept.
P.O. Box 2641
Birmingham, Alabama 35291

05/02/1997 02:30 PM
SHELBY COUNTY JUDGE OF PROBATE
018 MCD 52.00

STATE OF ALABAMA
COUNTIES OF COOSA, SHELBY,
ST. CLAIR, TALLAPOOSA AND
TALLEDEGA

THE STATE OF ALABAMA, COOSA COUNTY

I hereby certify that the within conveyance was filed in this office for record April 3rd 1997 at 9:35 o'clock A.M., and recorded in Book 133 page and examined, and that the following privilege tax has been paid on same as required by law

\$

Jasper Filding
Judge of Probate

tx pd in Tallapoosa Co
50.00 rec

CORPORATE STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the exchange of real property between **Kimberly-Clark Worldwide, Inc.**, a corporation ("**Grantor**") and **Alabama Power Company**, a corporation ("**Grantee**") by real estate deeds exchanged contemporaneously herewith, the receipt and sufficiency of which consideration is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said Grantee, the following described real estate, situated in Coosa, Shelby, St. Clair, Tallapoosa and Talledega Counties, Alabama (the "**Property**"), to-wit:

PARCEL 1:

A parcel of land located in a portion of the South 1/2 of Section 18, Township 22 North, Range 17 East of Coosa County, Alabama more particularly described as follows:

Commence at the Southeast corner of Section 18, said corner being a 3 inch capped pipe; thence on an east zone state plane grid bearing of South 89°27'30" West along the south section line of Section 18, a distance of 2776.55 feet to a tack in a pine knot, this will be known as the Point of Beginning. The intent of this description is to describe all land lying East and being in Section 18 of the following calls to adjoin the Alabama Power Company property line so that there are no gaps created between this property being described and Alabama Power Company's property line. From the Point of Beginning thence North 00° 0'00" East a distance of 25.00 feet to a point; thence North 28°13'58" East a distance of 2500.71 feet to a point being on the Alabama Power Company's property line; thence along the Alabama Power Company's property line for the following calls; thence South 16°33'18" West a distance of 334.00 feet to a point; thence South 28°52'42" East a distance of 322.17 feet to a point; thence South 00°39'23" West a distance of 223.26 feet to a point; thence South 02°03'50" West a distance of 54.31 feet to a rock pile; thence North 89°50'54" West a distance of 237.04 feet to a point; thence South 35°18'18" West a distance of 458.01 feet to a point; thence South 72°16'44" East a distance of 111.93 feet to a point; thence South 32°44'38" West a distance of 234.97 feet to a point; thence South 49°41'26" West a distance

05/02/1997-13759
02:30 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
018 MCD 52.00

J. JESSE E. BRADITT
JUDGE OF PROBATE

7 APR 3 1997

FILED

ABOVE

0683

0686

652E1-2661 # 1501

50.00
300
44.00
97.00
TOTAL

AP. Power Co.

of 185.05 feet to a point; thence North 89°47'32" West a distance of 91.00 feet to a point; thence South 35°29'50" West a distance of 333.26 feet to a point; thence South 35°44'37" West a distance of 187.71 feet to a point; thence South 51°34'29" West a distance of 176.99 feet to a point; thence South 25°16'29" West a distance of 100.10 feet to the point of beginning. Said parcel containing 10.79 acres more or less.

PARCELS 2 & 3:

A tract of land in Section 9 and Section 16, Township 23 North, Range 16 East, Coosa County, Alabama, lying above that certain datum plane of 396 feet above mean sea level as established by the United States Coast and Geodetic Survey as adjusted in January, 1955, and is more specifically described as follows:

Beginning at the Southwest corner of the Southeast one-quarter of the Southeast one-quarter (SE ¼ of SE ¼) of Section 9, Township 23 North, Range 16 East; thence S 86 degrees 20 minutes W 582.3 feet to the center line of the Upper House Ferry Road; thence along the road, S 22 degrees 48 minutes W 261.4 feet to corner, thence N 40 degrees 34 Minutes W 180 feet to corner; thence S 86 degrees 20 minutes W 855.5 feet to corner; thence N 14 degrees, 30 minutes W 94.3 feet to the south line of said Section 9; thence N 14 degrees 30 minutes W 700 feet to Paint Creek; thence up Paint Creek in a northeasterly direction to the mouth of a small branch where it empties into Paint Creek; thence up the center of said branch to the south line of said Section 9; thence East to the point of beginning, containing 12 acres more or less.

PARCEL 4:

That part of the Southwest Quarter (SW ¼) of Section 20, Township 18 South, Range 3 East, lying west of Kelly Creek in St. Clair County, Alabama.

PARCEL 5:

The Southeast Quarter of the Southeast Quarter (SE ¼ of SE ¼), Section 15, Township 20 North, Range 22 East, Tallapoosa County, Alabama.

PARCEL 6:

Five strips of land one hundred (100) feet in width which lie in the SW ¼ of the SE ¼, the NE ¼ of the SE ¼ and the SE ¼ of the NE ¼ of Section 16; in the W ½ of the NW ¼ and the NE ¼ of the NW ¼ of Section 15; in the NW ¼ of the SW ¼, the S ½ of NW ¼ and the NE ¼ of the NW ¼ of Section 11 and the E ½ of the SW ¼ and the SW ¼ of the NE ¼ of Section 1, all being in Township 18 South, Range 4 East, Talledega County, Alabama, said strips are more specifically described as follows and are shown on Alabama Power Company's Drawing No. AX-382564, pages 4, 5 and 6, marked as **Exhibit "A"**, which is attached hereto and made a part hereof:

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0687

To reach the point of beginning of the first strip, commence at the Northwest corner of Section 15, Township 18 South, Range 4 East; thence run East along the North boundary line of said Section 15 a distance of 2117.12 feet to a point, such point being the point of beginning of the first strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns a deflection angle to the right of 136 degrees 45 minutes 11 seconds and runs South 47 degrees 14 minutes 56 seconds West a distance of 4834 feet, more or less, to a point, such point being called Point "A" for reference hereinafter; such point also being the point of ending of the first strip of land herein described.

To reach the point of beginning of the second strip, commence at Point "A" mentioned above; thence continue South 47 degrees 14 minutes 56 seconds West a distance of 983 feet, more or less, to a point, such point being the point of beginning of the second strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and continues South 47 degrees 14 minutes 56 seconds West a distance of 909 feet, more or less, to a point, such point being the point of ending of the second strip of land herein described.

To reach the point of beginning of the third strip, commence at the Northwest corner of Section 11, Township 18 South, Range 4 East; thence run South along the West boundary line of said Section 11 a distance of 2941.89 feet to a point, such point being the point of beginning of the third strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns a deflection angle to the left of 122 degrees 24 minutes 39 seconds and runs North 58 degrees 13 minutes 41 seconds East a distance of 3181 feet, more or less, to a point, such point being the point of ending of the third strip of land herein described.

To reach the point of beginning of the fourth strip, commence at the Northeast corner of Section 1, Township 18 South, Range 4 East; thence run South along the East boundary line of said Section 1 a distance of 1366.25 feet to a point; thence turn a deflection angle to the right of 58 degrees 01 minute 31 seconds and run South 58 degrees 13 minutes 41 seconds West a distance of 1562 feet, more or less, to a point, such point being the point of beginning of the fourth strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and continues South 58 degrees 13 minutes 41 seconds West a distance of 769 feet, more or less, to a point, such point being called Point "B" for reference hereinafter; such point also being the point of ending of the fourth strip of land herein described.

To reach the point of beginning of the fifth strip, commence at Point "B" mentioned above; thence continue South 58 degrees 13 minutes 41 seconds West a distance of 788 feet, more or less, to a point, such point being the point of beginning of the fifth strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and continues South 58 degrees 13 minutes

41 seconds West a distance of 1552 feet, more or less, to a point, such point being the point of ending of the fifth strip of land herein described.

Grantor further grants to Grantee, its successors and assigns, (i) the right of ingress and egress to and from Grantor's real property adjacent to the strips of land described above in Parcel 6 and the right to cut, trim, remove and keep clear trees and other vegetation on such adjacent real property of Grantor which may be a danger to or interfere with the use of Grantee's electric and communication facilities in said strips of land, and (ii) the right to install, maintain and use anchors and guy wires on said adjacent land of Grantor in connection with Grantee's facilities on said strips of land described above in Parcel 6.

With respect to this Parcel 6 only, Grantor reserves for itself, and its successors and assigns, the right to repurchase the lands and rights hereby conveyed and described in this Parcel 6, by negotiation, and the right of refusal thereof, at a sale price acceptable to Grantee, in the event that Grantee, its successors or assigns, permanently discontinue the use of such land for the location of electrical and communication facilities and elects to sell the property at any future date.

PARCEL 7:

Two strips of land one hundred (100) feet in width which lie within the N $\frac{1}{2}$ of Section 19 and the N $\frac{1}{2}$ of Section 36, all being in Township 21 South, Range 4 West; the N $\frac{1}{2}$ of Section 31 and the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 32, all being in Township 21 South, Range 3 West, Shelby County, Alabama, such strips are more specifically described as follows and are shown on Alabama Power Company's Drawing No. AX-381559, pages 2, 3, 5, and 6, marked as **Exhibit "B"** which is attached hereto and made a part hereof:

To reach the point of beginning of the first strip, commence at the Southwest corner of Section 18, Township 21 South, Range 4 West; thence run North along the West boundary line of said Section 18 a distance of 214.6 feet to a point; thence turn a deflection angle to the right of 102 degrees 28 minutes and run South 67 degrees 39 minutes 00 seconds East a distance of 713 feet, more or less, to a point, such point being the point of beginning of the first strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and continues South 67 degrees 39 minutes 00 seconds East a distance of 733.0 feet to a point; thence center line turns a deflection angle to the left of 01 degree 30 minutes and runs South 69 degrees 09 minutes 00 seconds East a distance of 2891 feet, more or less, to a point, such point being the center line of the Cahaba River; such point also being the point of ending of the first strip of land herein described.

To reach the point of beginning of the second strip, commence at the Northwest corner of Section 36, Township 21 South, Range 4 West; thence run South along the West boundary line of said Section 36 a distance of 1138.0 feet to a point, such point being the point of beginning of the second strip of land herein described; therefrom, the strip lies 50 feet on

each side of a center line and the continuations thereof which begins at such point of beginning and turns a deflection angle to the left of 86 degrees 04 minutes 00 seconds and runs South 84 degrees 39 minutes 15 seconds East a distance of 1326.22 feet to a point; thence center line turns a deflection angle to the left of 04 degrees 00 minutes and runs South 88 degrees 39 minutes 15 seconds East a distance of 1545.46 feet to a point; thence center line turns a deflection angle to the right of 06 degrees 40 minutes 00 seconds and runs South 81 degrees 59 minutes 15 seconds East a distance of 1869.58 feet to a point; thence center line turns a deflection angle to the left of 10 degrees 51 minutes 00 seconds and runs North 87 degrees 09 minutes 45 seconds East a distance of 7161 feet, more or less, to a point, such being the point of ending of the second strip of land herein described.

Grantor further grants to Grantee, its successors and assigns, (i) the right of ingress and egress to and from Grantor's real property adjacent to the strips of land described above in Parcel 7 and the right to cut, trim, remove and keep clear trees and other vegetation on such adjacent real property of Grantor which may be a danger to or interfere with the use of Grantee's electric and communication facilities in said strips of land, and (ii) the right to install, maintain and use anchors and guy wires on said adjacent land of Grantor in connection with Grantee's facilities on said strips of land described above in Parcel 7.

With respect to this Parcel 7 only, Grantor reserves for itself, and its successors and assigns, the right to repurchase the lands and rights hereby conveyed and described in this Parcel 7, by negotiation, and the right of refusal thereof, at a sale price acceptable to Grantee, in the event that Grantee, its successors or assigns, permanently discontinue the use of such land for the location of electrical and communication facilities and elects to sell the property at any future date.

This conveyance is made subject to the following:

1. Ad valorem taxes due and payable October 1, 1997, which Grantor agrees to pay.
2. Applicable zoning ordinances.
3. Easements, rights of way, reservations, restrictions, agreements and set-back lines of record.
4. Mineral and mining rights not owned by Grantor.
5. Grantor hereby reserves all oil, gas (including, without limitation, coal seam gas) and other minerals in and under the Property, together with all rights to mine, drill and otherwise remove the same; provided, that Grantor shall not have the right to use the surface of the Property in connection with the exercise of such rights.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

RECORDED IN ABOVE
 DEED BOOK & PAGE NO.
 FILED ON
 7 APR 3 1997 10 50
 JAMES E. BREWITT
 JUDGE OF PROBATE

0683 - 0690

IN WITNESS WHEREOF, the said Grantor, by its duly authorized officer, has caused this conveyance to be executed this 20 day of February, 1997.

ATTEST:

KIMBERLY-CLARK WORLDWIDE, INC.



By: Barbara H. Paul

Its: Vice President

By: Robert E. Abernathy

Its: Vice President

STATE OF ~~ALABAMA~~ GEORGIA

COUNTY OF ~~JEFFERSON~~ FULTON

I, E. Jean Hogue, a notary public in and for said county in said state, hereby certify that Robert E. Abernathy, whose name as Vice President of KIMBERLY-CLARK WORLDWIDE, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of February, 1997.

E. Jean Hogue
Notary Public

[Notarial Seal]

My Commission Expires: E. Jean Hogue
Notary Public, Fulton County, Georgia
My Commission Expires February 8, 2000

0583 0691
RECORDED IN ABOVE
DEED BOOK & PAGE NO.
FILED ON
97 APR 3 AM 10 50
JAMES E. PREUITT
JUDGE OF PROBATE

EXHIBIT A

Copy of Alabama Power Company's Drawing No. AX-382564, pages 4, 5 and 6

0683 - 0692

RECORDED IN ABOVE
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FILED ON

'97 APR 3 AM 10 50

JAMES E. PREUITT
JUDGE OF PROBATE

TALLADEGA COUNTY

T-18-5, R-4-E

SECTION 16, 15, 10, & 11

23.0 H. L. 96

FOUND IRON PIN IN
WHITE PAINTED ROCK
PIPE N.W. CORNER
SECTION 15, T-18-5,
R-4-E. 95TH0764.

N.W. 1/4 OF N.W. 1/4 OF
SECTION 15

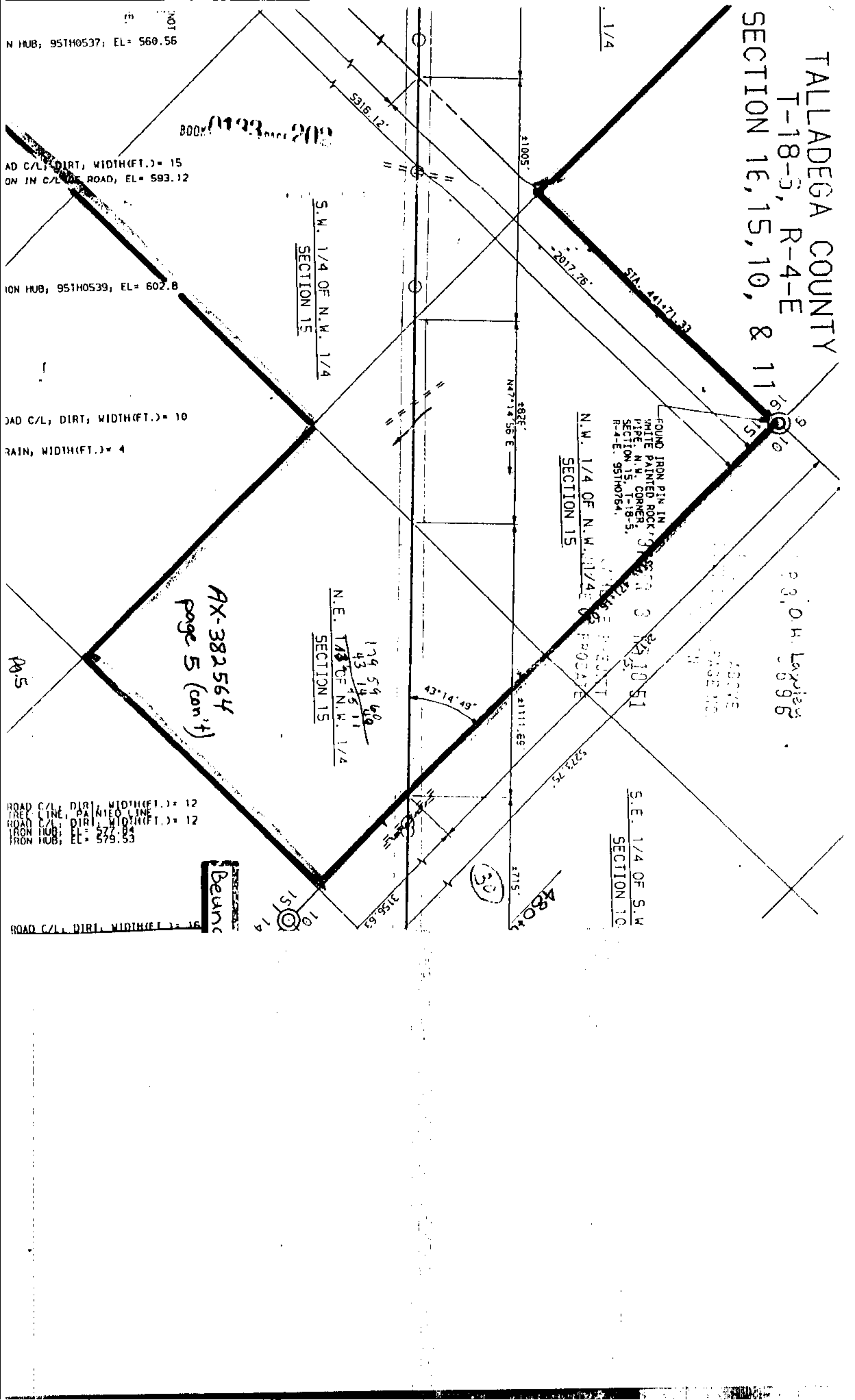
S.E. 1/4 OF S.W.
SECTION 10

S.W. 1/4 OF N.W. 1/4
SECTION 15

N.E. 1/4 OF N.W. 1/4
SECTION 15

AX-382564
page 5 (cont)

Beane



N HUB, 95TH0537, EL= 560.56

AD C/L, DIRT, WIDTH(FT.)= 15
ON IN C/L OF ROAD, EL= 593.12

ION HUB, 95TH0539, EL= 602.8

DAD C/L, DIRT, WIDTH(FT.)= 10
RAIN, WIDTH(FT.)= 4

ROAD C/L, DIRT, WIDTH(FT.)= 12
TREE LINE, PAINTED LINE
ROAD C/L, DIRT, WIDTH(FT.)= 12
IRON HUB, EL= 577.84
IRON HUB, EL= 579.53

ROAD C/L, DIRT, WIDTH(FT.)= 16

0693

0695

16

SEE PAGE NO.

SECTION 16

SECTION 16

S.E. 1/4 C
SECTI

4 OF S.W. 1/4
SECTION 16

51A. 456+00.0

412+99

Barry & Barbara Hecton

(15) (Bonne's) 50034175 Juddell

412+99

S.W. 1/4 OF S.E. 1/4
SECTION 16

N.E. 1/4 OF S.E. 1/4
SECTION 16

800' 1123' 203'

SECTION 16
SECTION 21

7/8" DIRT, WIDTH(FT.) = 12
INF, PAINTED LINE

UD, 95TH0534, EL = 596.83

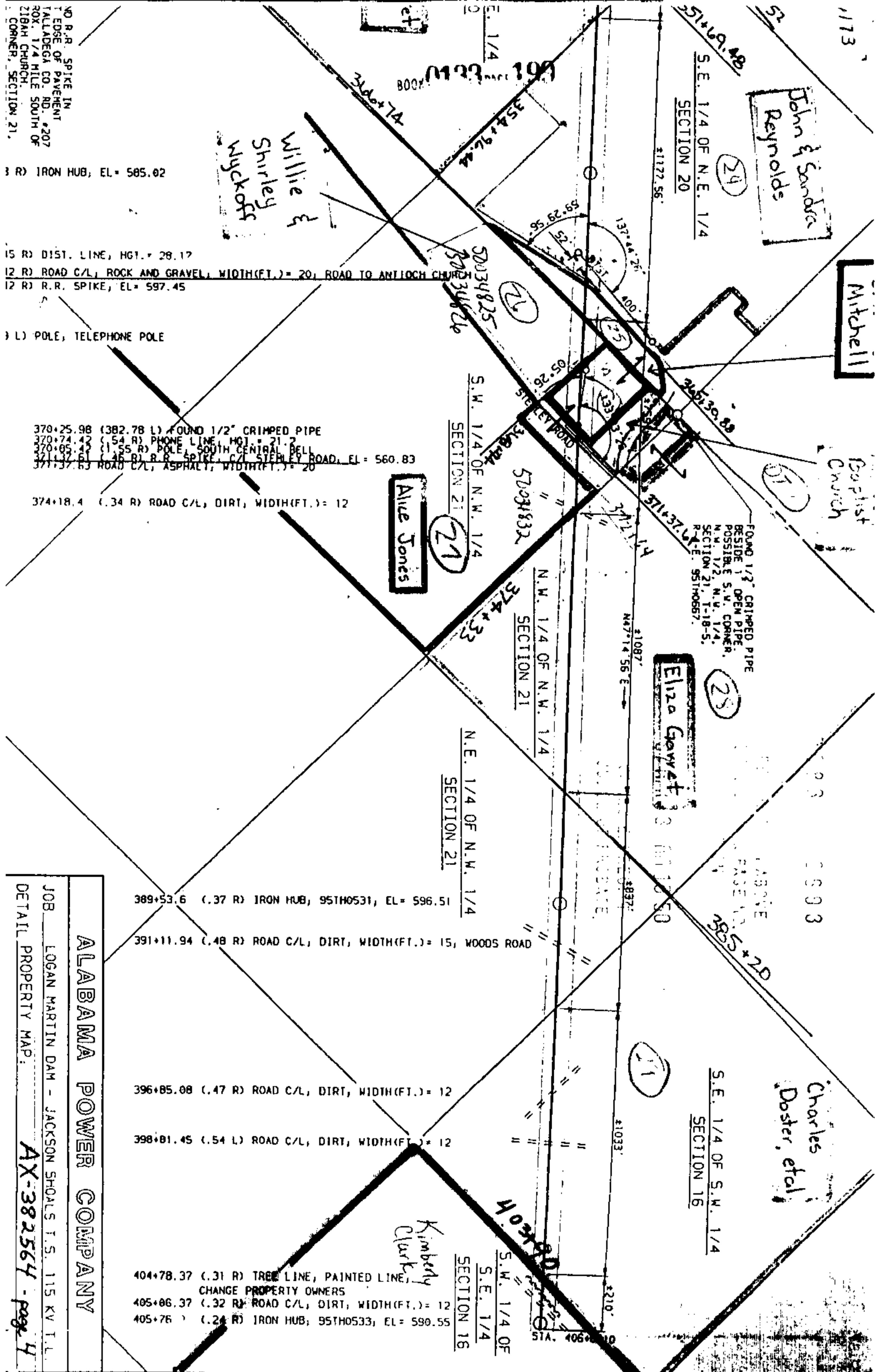
LINE, PAINTED LINE
7/8" DIRT, WIDTH(FT.) = 12

Krabel

21
16
15
22

FOUND
IN RO
S.W.
SECTI
T-18-
95TH0

3298.36



ALABAMA POWER COMPANY
JOB LOGAN MARTIN DAM - JACKSON SHOALS T.S. 115 KV T.L.
DETAIL PROPERTY MAP: AX-382564 - page 4

EXHIBIT "A"

key

SET, 96TH0148, ANGLE= 46°06'36" LT.
EAVE FIELD
SET, SIZE(IN.)= .5, 96TH0149,
14

800' 0123 203

GAS LINE, 50 FT. R/W, PLANTATION PIPE LINE
FENCE, BARB WIRE, HGT.(FT.)= 3
FENCE, BARB WIRE, HGT.(FT.)= 3

SET, SIZE(IN.)= .5, 96TH0151, EL= 651.02

2 BK. = 588+41.63 AH., IRON HUB, 95TH0616, ANGLE= 24°19'48" RT.
ION

13.55 (.26 R) TREE LINE, PAINTED LINE

84.01 (.19 R) ROAD C/L, DIRT, WIDTH(FT.)= 25
(.19 R) IRON HUB, EL= 644.72

101.11 (.16 L) IRON HUB, 95TH0619, EL= 603.46

25.91 (.3 L) ROAD C/L, DIRT, WIDTH(FT.)= 15
26.24 (.3 L) IRON HUB, 95TH0626, EL= 601.58

JOB

LOGAN MARTIN DAM - JACKSON SHOALS T.S. 115 KV T.L.

ALABAMA POWER COMPANY

614+02.93 (.38 L) TREE LINE, PAINTED LINE, PROPERTY LINE

615+06.90 (.69 L) DIST. LINE, HGT.= 24.37

615+80.28 (.6 L) R.R. SPIKE, C/L WOLF POND ROAD, EL= 575.57

Willie Louise Draper

620+75.6 (.76 L) IRON HUB, 95TH0629, EL= 551.9

621+34.49 (.65 L) DRAIN, WIDTH(FT.)= 3

623+30.11 (.81 L) IRON HUB SET, 95TH0705, EL= 562

623+30.16 (.8 L) ROAD C/L, DIRT, WIDTH(FT.)= 12

624+16.22 (1.48 L) DRAIN, WIDTH(FT.)= 6

624+93.72 (.86 L) DRAIN, WIDTH(FT.)= 6

625+62.9 (.88 L) DRAIN, WIDTH(FT.)= 3

626+35.7 (.89 L) DRAIN, WIDTH(FT.)= 6

S.E. 1/4 OF N.E. 1/4
SECTION 1

SECTION 1

N.W. 1/4 OF S.E. 1/4
SECTION 1

N.E. 1/4 OF S.W. 1/4
SECTION 1

SECTION 1

S.W. 1/4 OF S.W. 1/4

SECTION 1

N.W. 1/4 OF S.W. 1/4

S.W. 1/4 OF N.E. 1/4
SECTION 1

32 0697

52034828

Frankie Mary Phillips

Lillie Mae Draper, et al

41

42

43

STA. 627+00.0

0123 PAGE 204

1/4 OF S.W. 1/4
SECTION 11

S.W. 1/4 OF N.W. 1/4
SECTION 11

SECTION 10

S.E. 1/4 OF N.W. 1/4
SECTION 11

N.E. 1/4 OF N.W. 1/4
SECTION 11

TALLADEGA CO
T-18-5, R-4
SECTION 11, 2,

S.E. 1/4
SEC

Eunice M. Rusk
Richard L.

Jones Cross

Lillie Mae Cross

FOUND NAIL ON WHITE
PAINTED LINE THAT RUNS
NORTH & SOUTH AND EAST
& WEST. N.W. CORNER,
SECTION 11, T-18-5, R-4-E.
95TH0674.

AX-382564
page 6 (con't)

C/L, DIRT, WIDTH(FT.)= 15
HUB, EL= 687.11

C/L, DIRT, WIDTH(FT.)= 15

IN SWAMP
C/L, DIRT, WIDTH(FT.)= 15
HUB, EL= 604.19

N HUB, EL= 674.51

IN, WIDTH(FT.)= 5

IN, WIDTH(FT.)= 15
N, WIDTH(FT.)= 3

HUB, EL= 694.39

C/L, WOODS RD., WIDTH(FT.)= 15
= 565+63.26 AM., IRON HUB, 95TH0608,
48' RT., BEGIN REVISION

1, SIZE(IN.)= .5, 96TH0146, EL= 664.19

EXHIBIT B

Copy of Alabama Power Company's Drawing No. AX-381559, pages 2, 3, 5, and 6

0683 0699

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FILED BOOK & PAGE NO.
FILED ON

'97 APR 3 AM 10 51

JAMES E. PREUITT
JUDGE OF PROBATE

0783 0700

SECTION ABOVE
PAGE NO.

SHELBY COUNTY
T21S R5W & R4W

1493 203

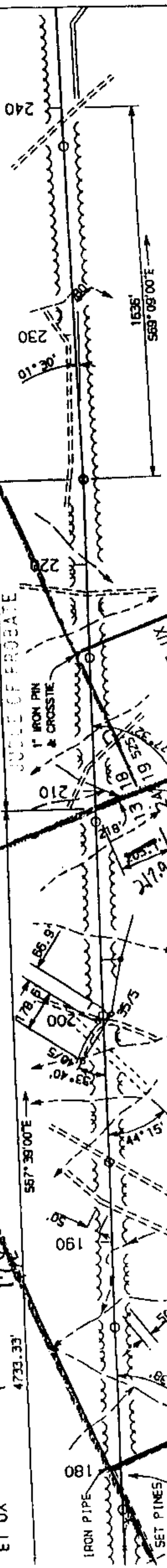
07 FEB 3 10 51
STATE OF ALABAMA
JAMES E. BERTHETT

ET UX

178+197.3

214+80

KIMBERLY CLARK



GULF STATE

224+50 (55' LT) EDGE ROAD
225+85 END WOODS & (35' LT) EDGE WOODS
227+35 WOODS & (60' LT) EDGE WOODS
228+50 (30' LT) & WOODS ROAD
231+50 (42' LT) & DITCH & (20' RT) & DITCH
231+81 C/L DITCH
238+29.08 1/2\"/>

216+31

FRED GUY ET AL

SECTION CORNER FOR CROSSTIE

178+197.3

180+25

182+25

184+25

186+25

185+20 C/L DRAIN
186+46 C/L DRAIN
186+15 END WOODS
186+15.86 (99' LT) POLE 40/5, ATTACH. HGT. = 33.7
186+36 C/L UND. GDS.
186+57 C/L DRAIN
186+58 C/L PIPE LINE
186+44 C/L 6.8 KV TL HGT. = 28.4
186+78 C/L 18\"/>

187+27 C/L DRAIN
187+50 (32' LT) C/L DRAIN
187+80 BEGN ROCK OUTCROP
188+00 (12' LT) C/L DRAIN
188+67 C/L DRAIN
188+87 (4' RT) C/L DRAIN
188+00 END ROCK OUTCROP
188+12 (25' LT) C/L DRAIN
188+82 C/L DRAIN
189+81 C/L 20\"/>

189+81 C/L 20\"/>

189+81 C/L 20\"/>

189+81 C/L 20\"/>

189+81 C/L 20\"/>

189+81 C/L 20\"/>

189+81 C/L 20\"/>

ALABAMA POWER COMPANY

JOB SOUTH BESSEMER - CALERA 115-KV I.L.

PROPERTY MAP

DETAIL STA 120+00 TO STA. 240+00

SCALE 1\"/>

SHEET 2 OF SHEETS

SUPERCEDES

AX-381559

X-381559-002-00 P/L TYPE 49

Page 2



Meso Associates, Inc.
Engineers and Consultants
P.O. Box 198 Andalusia, AL 36708
Tel. (205) 772-7025

244+00 END WOODS
245+90 BEGIN WOODS & (30' RT) DRAIN
246+90 C/L DRAIN
247+50 (10' LT) C/L DRAIN
248+12 C/L DRAIN
248+58.54 1/2" IRON PIN SET

251+50 TOP BANK OF CAHABA RIVER
251+58 WATERS EDGE
252+55 C/L RIVER = PROPERTY LINE
253+53 WATERS EDGE
253+71 TOP BANK OF CAHABA RIVER

255+90 BEGIN ROCK OUTCROP
258+50 END ROCK OUTCROP

R257+90.58 ANGLE = 55°14'00" RT, 1/2" IRON PIN SET
R257+92.08 C/L 12' WOODS ROAD

R264+05 C/L DRAIN

R268+78 C/L 10' WOODS ROAD

R271+51 C/L DRAIN

R273+36 C/L 10' WOODS ROAD
R273+84 (15' LT.) 10' WOODS ROAD
R274+97.31 (5' LT.) 10' WOODS ROAD
R275+24 C/L 10' WOODS ROAD
R275+84 (8' RT.) 10' WOODS ROAD
R276+87 C/L 10' WOODS ROAD
R277+51.7 (15' LT.) 10' WOODS ROAD
R277+74 C/L CREEK
R278+37 (50' LT.) CREEK
R278+98 C/L CREEK
R279+30 (8' RT.) CREEK
R279+87.85 (25' RT.) CREEK
R280+48 (50' RT.) CREEK
R281+35 C/L CREEK

R289+85 C/L DRAIN

R291+17 C/L WOODS ROAD
R291+52.08 SECTION LINE
R292+41 C/L DRAIN

R294+40.49 ANGLE = 13°24'25" RT, 1/2" IRON PIN SET

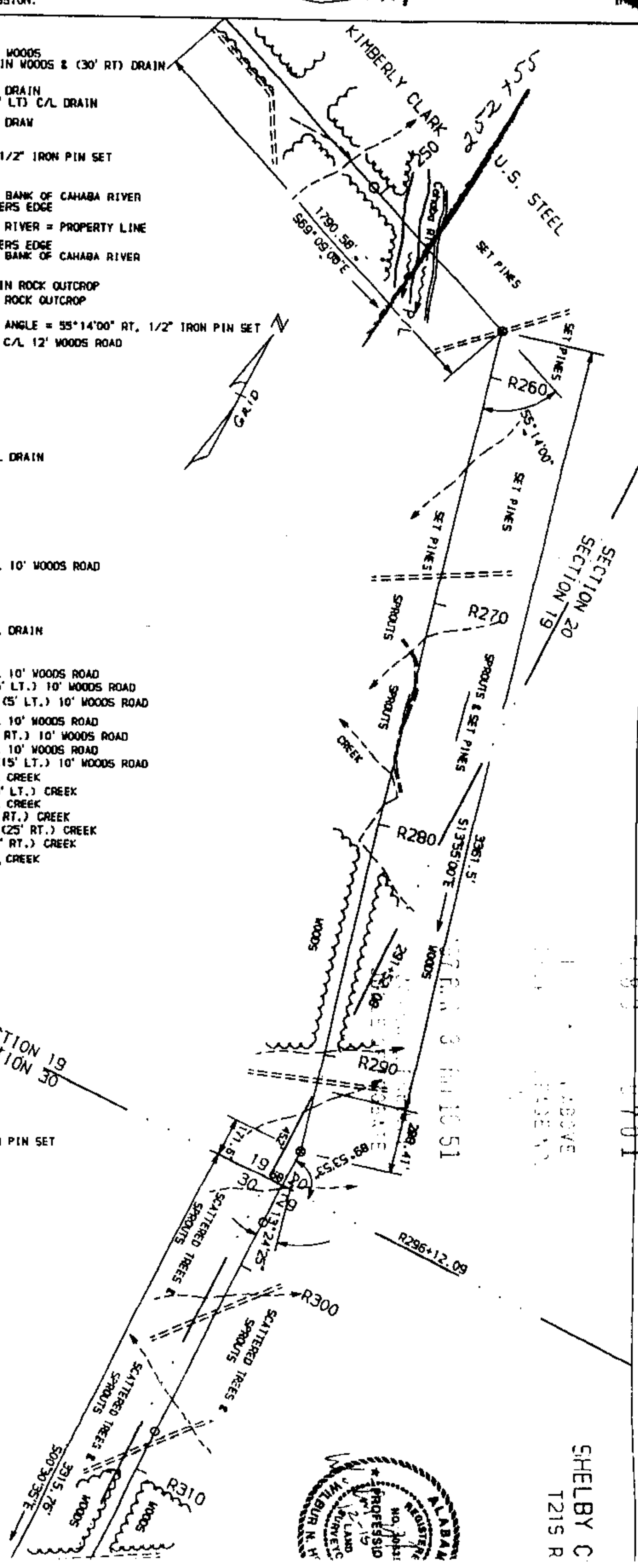
R296+12.08 SECTION LINE
R296+31 C/L DRAIN

R297+88.09 1/2" IRON PIN SET

R301+48 C/L DRAIN
R302+24 C/L 8' WOODS ROAD

R306+44 C/L DRAIN

R308+15.43 1/2" IRON PIN SET
R308+84 C/L 12' GRAVEL ROAD



SHELBY C
1215 R

090 0701

AX-381559, Page 3

24.3

SHELBY COUNTY
T215 R4W 8 R3W

6702

26 25
35 36
1223'
STA. 515+09
800' (1123' x 208)

528+30.32 (74.7' LT.), 4" IRON PIPE=PROP. CORNER
528+35.22 ANGLE = 4'00" LT, 1/2" IRON PIN SET

531+07 C/L DRAIN

539+00 BEGIN ROCK OUTCROP

540+10 C/L DRAIN
541+00 END ROCK OUTCROP
541+52.4 1/2" IRON PIN SET
542+01.5 (130.9' LT.), SET STONE=PROP. CORNER
542+48 C/L DRAIN
543+80.68 ANGLE = 6'40'00" RT, 1/2" I.P.S.
544+26 C/L 10' ABANDONED WOODS ROAD

547+05 C/L DRAIN

548+50 BEGIN ROCK OUTCROP
549+62 TOP BANK
549+66 C/L BRANCH
549+70 TOP BANK

551+45.49 1/2" IRON PIN SET
552+00 END ROCK OUTCROP

556+01 C/L 10' ABANDONED ROAD

562+50.26 ANGLE = 10'51'00" LT, 1/2" IRON PIN SET

587+30 C/L 12' GRV. ROAD=SECTION LINE
587+43 C/L 22 KV T.L.HGT.=28.3'
587+55 UNDERGROUND GAS LINE
587+66.51, 1/2" IRON PIN SET
587+67 WOODS LINE

1487'
STA. 567+30

25 30
36 31

GRID

KIMBERLY CLARK CORP.

KIMBERLY CLARK CORP.

C/L SECTION LINE
R3 (84.5' RT.) 4" IRON PIPE
5 C/L 16' GRV. ROAD, RAILROAD SPIKE SET
8 C/L 14 KV T.L.HGT.=36.4'
4, (9.36' RT) POLE 45/5, ATTACH.HGT.=37.2'
WOODS BEGIN

LEGEND	
=====	PAVED ROAD
-----	GRAVEL OR DIRT ROAD
-----	UNDERGROUND OBSTRUCTION
o	PIN
o	DFT SURVEY STRUCTURE

Field Survey

WILBURN N. HOLDEN
RLS #20635



ALABAMA POWER COMPANY

JOB SOUTH BESSEMER - CALERA 115 KV T.L.

DETAIL PROPERTY MAP

STA 450+00 TO STA. 570+00

SCALE 1"=400' B/M

I hereby certify that all parts of this right-of-way and easement survey and drawing have been completed in accordance with the requirements of the minimum technical standards for the practice of Land Surveying in the State of Alabama.

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DRAWN 55 CHECKED W5 DATE 7/11/95

