TRANSFER AND ASSIGNMENT

| STATE OF ALABAMA |) | | | |
|--|--|---|--|----------|
| COUNTY OF SHELBY |) | | | |
| FOR VALUE RECEIVED, the usell; convey, assign and deliver usell; convey, a | nto | | | ì, |
| HIBERNIA NATIONAL BANK those certain mortgages hereinaft below, together with debts thereb interest in and to the lands and property NAMES(S) OF | y securea, ine no | ites therein descri | bed and all its | |
| MORTGAGOR | BOOK | PAGE | COUNTY | STATE |
| HEATH TRUMBLY AND WIFE, | 1997 - | 13721 | | |
| ANGELA K. TRUMBLY | | | SHELBY | ALA BAMA |
| | | | | |
| THIS TRANSFER AND ASSIGN | NMENT IS without | ut recourse upon | the undersigned. | |
| TO HAVE AND TO HOLD unto HIBERNIA NATIONAL BANK | | , its successors ar | nd assigns, forever. | • |
| IN WITNESS WHEREOF, the sacaused these presents to be executed april 29, 1997, 19 | aid Coats & Co., ed this the | Inc., as owner of day of | said mortgages has | |
| | COAT | rs & co., inc. | | • |
| | BY: | RA | | • |
| | R.I | 3. COATS, III | PRESIDENT | |
| ATTESTED BY: | Dul | Inst + 1997 | 7-13722 | |
| | | 05/02/1997 | | |
| STATE OF ALABAMA) COUNTY OF JEFFERSON) | | SHELDY COUNTY JUDGE 01 MCD | RTIFIED | • |
| the undersigned authority, a Nocertify that R.B. Coats, III, who is foregoing instrument, and who is hat, being informed of the contentuthority, executed same voluntaries. | s President of Co known to me, acl ts of the conveya | id for said county ats & Co., Inc., is criowledged befor nce, he as such of | s signed to the e me on this day ficer with full | |
| GIVEN UNDER MY HAND AND AND APRIL 29. 1997, IS | D OFFICIAL SE | AL this the | _day of | |
| | My Commission Ex May 16, 2000 | pires | | |
| My Commission expires: | | | | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209