

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by Providian Life and Health Insurance Company, A Missouri Corp. 400 West Market ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell Louisville, KY and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain 40232 mortgage executed by David C. Grisby and Kathleen C. Grisby, husband and wife on the 31st day of December, 19 97, and recorded in Book 1997, Page 435*, of the records of the Judge (re-recorded in Book 1997 page 4196) of Probate Office of Shelby County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said Synovus Mortgage Corp.

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by Bill Woody, its duly authorized Assistant Vice President, and attested by Debbie Banks, its Assistant Vice President, on the 14th day of February, 19 97.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

By: Bill Woody, Asst. Vice President

ATTEST:

Debbie Banks
By: Debbie Banks, Assistant Vice Pres.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Bill Woody whose name as Assistant Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 14th day of February, 19 97.

Christine J. Porter
Notary Public: Christine J. Porter
My commission expires 02-15-00.

NOTARY SEAL

This instrument was prepared by:
Christine J. Porter
an employee of Synovus Mortgage Corp.
2100B Southbridge Pkwy., Ste. 260
Birmingham, AL 35209

Inst # 1997-13658
05/02/1997-13658
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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