

THIS IS BEING RE-RECORDED TO REFLECT THE CORRECT ASSIGNEE OF FLEET MORTGAGE CORPORATION
INSTEAD OF NATIONSBANC MORTGAGE CORPORATION
TRANSFER AND ASSIGNMENT

ORIGINAL RECORDATION OF THE ASSIGNMENT WAS
FOR 1996-02090

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to FLEET MORTGAGE CORPORATION its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	BOOK	PAGE	COUNTY	STATE
DAVID MEADOR HUDDLESTON & MELISSA GARRETT	1996	00416	SHELBY	ALABAMA

05/02/1997-13657
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8:30

THIS TRANSFER ~~AND~~ ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said FLEET MORTGAGE CORPORATION its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 27th of DECEMBER, 1995.

FIRST GENERAL LENDING CORPORATION

BY:

JAYE A. OODEN, PRESIDENT

ATTESTED:

BY:

KATHY D. KELLY, VICE-PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OODEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 27th day of DECEMBER, 1995.

NOTARY PUBLIC
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: SEP 16, 1998
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My commission expires: _____

This instrument was prepared by:
First General Lending Corporation
701 Montgomery Highway, Suite 203
Birmingham, Alabama 35216
Rebecca Hagerwood

Inst # 1997-13657