FULL SATISFACTION OF RECORDED LIEN

(STATE OF ALABAMA)	PINNACLE BANK 701 MONTGOMERY HWY. ST. 201 BIRMINGHAM, ALABAMA 35216 (205) 822-2265
(COUNTY JEFFERSON)	
likit i garage and the second and th	
10450 : PINNACLE BANK LOAN	
THE TAX THE COLUMN TO THE DATE OF ALARAMA, P.	at the undersigned PINNACLE BANK S.B. acknowledges full payment of the in real property mortgage executed
ALTON WRIGHT D/B/A ALTON WRI	
Court of <u>SHELBY COUNTY</u> , Alaba or otherwise known as Real Instru undersigned does hereby release a	nd satisfy said mortgage.
In witness whereof, the undersign has caused these present to be ex	ed, James B. Sanders, Loan Officer cecuted this date: <u>APRIL 30, 1997.</u>
PIN	NNACLE BANK
	Zu Allen
JAI	MES B. SANDERS, LOAN OFFICER
(STATE OF ALABAMA)	PORATE ACKNOWLEDGEMENT
(COUNTY JEFFERSON)	
I, the undersigned, Notary Public, in and for said County and said of Pinnacle Bank F/K/A First Federal of Alabama, F.S.B. a corporation acknowledged before me on the day that, being informed of the county the same voluntarily for and as the act of said corporation.	d State, hereby certify that James B. Sanders whose named as Vice President pration, is signed to the foregoing instrument, and who is known to me ontents of the instrument, he, as such officer and with full authority, executed
Given under my hand and Official seal this date:	
APRIL 30, 1997	Imela C. Sold
	PAMELA C. GOLD, Notary Public
2/3/2001	
Commission Expires	

05/02/1997-13619 10:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50