Regions Bank PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

LON-148

| report in consideration of One Dollar (\$1.00) | and other good and valuable considerations to it in hand |
|---|---|
| For and in consideration of one acknowledged, th | e undersigned RFGIONS BANK, formally |
| FIRST ALABAMA BANK a corporation, does h | nereby release and discharge from the hell of that are |
| | dated May 30 1996 |
| mortgage executed by Buck Greek Genetruction, Inst. No. 1996-18470 | Dechate Records of Shelby County. |
| | Probate Records of Shelby County. |
| Alabama; the following described property: | • |
| Lot 100, according to the Survey of Ivy Brook | ok, Phase Two, Third Addition, |
| as recorded in Map Book 21, page 20, in the | Probate Office of Shelby County, |
| Alabama. | Inst # 1997-13434 |
| | |
| | 05/01/1997-13434 |
| | JI NO AM CEKITITE |
| | SHELBY COUNTY JUNCE OF PRODATE ODI NCD 8.50 |
| | |
| It heing distinctly understood, however, that | all other property in said mortage described and conveyed, |
| s and the said segments to said | mortgage, and that all the covenants and |
| | ereby secured shall committee in the |
| PANY formally FIRST ALAD | RAMA BANK, a corporation, shall continue to have all rights |
| and powers granted to it under said mortgage, exc | ept as to the above described premises. |
| and powers granted to it under said moregoe, and | |
| | PROTONE BANK formally FIRST ALABAMA BANK 8 |
| IN WITNESS WHEREOF, the undersigned, | REGIONS BANK, formally FIRST ALABAMA BANK a |
| corporation, has caused these presents to be execut | ted byAnthony F. Holmes |
| its Executive Vice President | , duly authorized thereto, on thisday |
| | |
| of <u>April</u> , 19,47 | |
| | RECIONS BOTH |
| | Anthony F, Holmes - Executive Vice President |
| | Anthony F, nother - Executive vice income |
| STATE OF ALABAMA) | |
| Shelby COUNTY) | |
| | Louis broke contify that |
| t the undersigned authority, a Notary Pu | ublic in and for Said County and State hereby certify that |
| Anthony F. Holmes | whose name asExecutive_Vice_President |
| Anthony F. Holdes | a corporation, is signed to the foregoing |
| of REGIONS BANK | and the day that being informed of the contents of the |
| release, and who is known to me, acknowledge be | fore me, on this day, that being informed of the contents of the |
| conveyance, he, as such officer, and with full aut | thority, executed the same voluntarily for and as the act of said |
| corporation. | |
| | 22-4 . April19 <u>.97</u> |
| Given under my hand and official seal this | s 22nd day of April |
| | Total March |
| | Notary Public |

MY COMMISSION EXPRES CONTRACT CONTRACT CONTRACT