

This form was prepared by Jennifer J. Smith as an employee of
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,
AL 35202-6785, tel. no: 205-870-8980

"CORRECTIVE"

ASSIGNMENT OF MORTGAGE

Inst # 1997-09067

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Colonial Mortgage Company, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, AL 36104, a certain Mortgage dated March 10, 1993 made and executed by Daniel R. Evans, Sr. and spouse, Janice K. Evans, to and in favor of Castle Mortgage Corporation and given to secure payment of \$170,000.00 which Mortgage is of record in Book, Volume or Liber No. 1993, at page 07766 of the Probate Court Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

Inst # 1997-13388

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 1, 1997.

Tharita Randall
Witness:

Dean Vule
Witness:

Sammy Harris
Attest:

CASTLE MORTGAGE CORPORATION

BY: Denise S. Yuill
Denise S. Yuill
Vice President

This instrument is being re-recorded to reflect a recording date subsequent to the date of assignment.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this First day of April, 1997, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Denise S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the First day of April, 1997.

My commission expires: July 17, 1997

Karen N. Snow
Karen N. Snow, Notary Public

05/01/1997-13388
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8:30

Inst # 1997-09067

CMC Loan #: 1007577
A. ALBN-BKJ, AL

03/25/1997-09067
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8:30