

This form was prepared by Jennifer J. Smith as an employee of
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,
AL 35202-6785, tel. no: 205-870-8980

"CORRECTIVE"
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL
35202-6785, does hereby grant, sell, assign, transfer and convey,
unto Colonial Mortgage Company, its successors and assigns as their
interest may appear, a Corporation organized and existing under the
laws of the State of Alabama, (herein "Assignee"), whose address is
32 Commerce Street, Montgomery, AL 36104, a certain Mortgage dated
August 9, 1996 made and executed by Alexander Roman, an unmarried
man, to and in favor of Castle Mortgage Corporation and given to
secure payment of \$188,100.00 which Mortgage is of record in Book,
Volume or Liber No. 1996, at page 26386 of the Probate Court
Records of Shelby County, State of Alabama, together with the
note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued under such
Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on April 1, 1997.

Shanita Randall
Witness:

Don Valdes
Witness:

Sammy Harris
Attest:

CASTLE MORTGAGE CORPORATION

BY: Denise S. Yuill
Denise S. Yuill
Vice President

This instrument is being re-recorded to reflect a
recording date subsequent to the date of assignment.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this First day of April, 1997, I Karen N. Snow, a Notary
Public in and for said county and state, hereby certify that Denise
S. Yuill whose name is signed to the foregoing conveyance, and who
is known to me, acknowledged before me that, being informed of the
contents of the conveyance, she executed the same voluntarily as
Vice President act on the day the same bears date.

Given under my hand and seal of office this the First day of
April, 1997.

My commission expires: July 17, 1997

Karen N. Snow
Karen N. Snow, Notary Public

CMC Loan #: 1015142
A: ASSN-BKS-AL

Inst # 1997-09061

03/25/1997-09061
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

05/01/1997-13383
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

Inst # 1997-09061

Inst # 1997-13383