

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK  
077-111-607-87573 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by TRACY E. HITCHESON,  
AN UNMARRIED WOMAN on JUNE 9, 1995  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
Alabama, in REAL Book No. INST # 1995-15442, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1997-13341

05/01/1997-13341  
08:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOJ NCB 8.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH, a corporation, has caused these  
presents to be executed this 28TH day of APRIL, 19 97.

COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH  
By Margaret Barker  
Its: ASSISTANT VICE PRESIDENT  
NAME: MARGARET BARKER

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BARKER

whose name as ASSISTANT VICE PRESIDENT of

COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28TH day of APRIL, 19 97.

William K. Harper  
Notary Public

MY COMMISSION EXPIRES MAY 8 1999