PARTIAL RELEASE OF MORTGAGE LIEN

ECOUNTY OF JEFFERSON) PINNACLE BANK LOAN NUMBER 9372 KNOW ALL MEN BY THESE PRESENT. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PinNaCLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 11TH day of MARCH, 1996, which said mortgage is recorded in Real, Page or otherwise known as instrument _1996-09244, in the Probate Office of SHELBY COUNTY_ Alabama. NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following: LOTS 191, 192, 193, 204, 205 AND 206, ACCORDING TO THE SURVEY OF PHASE II, WEATHERLY, WARWICK VILLAGE - SECTOR 17, AS RECORDED IN MAP BOOK 21, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS AND MINING RIGHTS EXCEPTED. THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage. RELEASED by our hands and sealed this 25TH day of APRIL _ 1997. PINNACLE BANK BY:	STATE OF ALABAMA)
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KNOW ALL MEN BY THESE PRESENT. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned FINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSE, on the 11TH day of MARCH, 1996, which said mortgage is recorded in Real Page or otherwise known as instrument 1996-09244, in the Probate Office of SHELEY COUNTY, Alabama. NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following: LOTS 191, 192, 193, 204, 205 AND 206, ACCORDING TO THE SURVEY OF PHASE II, WEATHERLY, WARWICK VILLAGE - SECTOR 17, AS RECORDED IN MAP BOOK 21, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS AND MINING RIGHTS EXCEPTED. THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage. RELEASED by our hands and sealed this 25TH day of APRIL , 1997. PINNACLE BANK BY: ABABAMA ; COUNTY OF JEFFERSON) 10.18 AM CERTIFIED SHELY COUNTY, INDEE FROME FOR SHELY COUNTY NOTE FROME FOR SHELY COUNTY NOTE FROME FROME FOR SHELY COUNTY NOTE FROME	
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RELEASED by our hands and sealed this 25TH day of APRIL, 1997. PINNACLE BANK BY: James Sanders, Loan Officer STATE OF ALABAMA) COUNTY OF JEFFERSON) 10:18 AM CERT IF IED SHELD COUNTY DUNKY JUNGE OF PRODATE ON HELD COUNTY OF JEFFERSON; is said County, in said State, hereby certify that James B. Sanders, whose named as Loan Officer, for Pinnacle Bank F/K/A first Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid. Given under my hand and sealed, this 25TH day of APRIL , 1997 NOTARY FUBLIC	MINERALS AND MINING RIGHTS EXCEPTED.
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PINNACLE BANK BY: James Sanders, Loan Officer O4/30/1997-13270 10:18 AM CERTIFIED SHEBY COUNTY OF JEFFERSON) I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that James B. Sanders, whose named as Loan Officer, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid. Given under my hand and sealed, this25TH day ofAPRIL,1997	Mortgagee to hold the remainder of the promises conveyed in said mortgage.
STATE OF ALABAMA) COUNTY OF JEFFERSON) 10:18 AM CERTIFIED SHEBY COUNTY JUDGE OF PROBATE 901 MCD 8.50 I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that James B. Sanders , whose named as Loan Officer , for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid. Given under my hand and sealed, this 25TH day of APRIL , 1997 NOTARY PUBLIC	RELEASED by our hands and sealed this 25TH day or APRIL, 1997.
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I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>James B. Sanders</u> , whose named as <u>Loan Officer</u> , for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid. Given under my hand and sealed, this <u>25TH</u> day of <u>APRIL</u> , <u>1997</u> NOTARY PUBLIC	· · · · · · · · · · · · · · · · · · ·
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MI COMMISSION EATTRES	MY COMMISSION EXPIRES 2/3/200/ NOTARY PUBLIC