

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER 8972

KNOW ALL MEN BY THESE PRESENT. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 11TH day of MARCH, 1996, which said mortgage is recorded in Real , Page or otherwise known as instrument 1996-09244, in the Probate Office of SHELBY COUNTY, Alabama.

Inst # 1997-13270

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

LOTS 191, 192, 193, 204, 205 AND 206, ACCORDING TO THE SURVEY OF PHASE II, WEATHERLY, WARWICK VILLAGE - SECTOR 17, AS RECORDED IN MAP BOOK 21, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 25TH day of APRIL, 1997.

PINNACLE BANK

BY: James B. Sanders
James Sanders, Loan Officer

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

04/30/1997-13270
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that James B. Sanders, whose named as Loan Officer, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 25TH day of APRIL, 1997.

Pamela C. Hester
NOTARY PUBLIC

MY COMMISSION EXPIRES 2/3/2001