## Inst # 1997-13240

## 04/30/1997-13240 09:41 AM CERTIFIED

SHELBY COUNTY JUNCE OF PROMITE
501178-3 HOLLINGSWORTH 3-21-97 0000135 MA NCB 8.50
SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

| KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of   |
|---|
| mortgage, bearing date the 16TH day of SEPTEMBER 19 74,   |
| HIS WIFE made and executed by <u>JAMES R. HOLLINGSWORTH, JR. &amp; JUNE B. HOLLINGSWORTH.</u>   |
|   |
| of the First part, to <u>CITIZENS MORTGAGE CORPORATION</u>  |
| of the Second part, and recorded in the office of the register of   |
| deeds for the county of SHELBY , state of ALABAMA ,   |
| in liber 342, page 17, Doc No.  |
| Registered Land Certificate No  |
|   |
| PORTION SE 1/4. SE 1/4 SECTION 15. COUNTY OF SHELBY, ALABAMA  |
|   |
|   |
|   |
| Is fully paid, satisfied and discharged.  |
| Dated this 9th day of April 1997  |
| ' THE CHASE MANHATTAN BANK AS SUCCESSOR BY MERGER TO  |
| CHEMICAL BANK AS SUCCESSOR BY MERGER TO MANUFACTURER  |
| . WNOSE Address is: Hanover Trust Company _300_Jericho_ouad   |
| Witnesses:  |
|   |
| Irma Spacey  By:  A Monday  Asst Vice President   |
|   |
| Patricia Oborski By: Thomas 4. Gill Asst. Secretary   |
|   |
| State of <u>New York</u> )<br>County of <u>Nassau</u> )   |
|   |
| On this 9th day of April 19 97 before me appeared Al Monday and Thomas. A. Gill to me personally known who, being by me duly sworn did say they are |
| personally known who, being by me duly sworn did say they are   |
| respectively the Asst. Vice President and Asst. Secretary  of THE CHASE MANHATTAN BANK and that   |
| of THE CHASE MANHATTAN BANK and that the seal affixed to said instrument is the corporate seal of said  |
| corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of                             |
| directors, and Al Monday and Thomas A. Gill   |
| acknowledged said instrument to be the free act and deed of said corporation.   |
| 1 , 11 ,  |
| My Commission Expires:  |
| Notary Public, County, /  |

WHEN RECORDED RETURN TO:

DRAFTED BY: S. BAKER-KPEGLO Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

Attn: Payoff Department