

8267A  
RETURN TO:

LOAN # 70047116-6

**ASSIGNMENT OF MORTGAGE**

KNOWN ALL BY THESE PRESENTS that the undersigned, FOX MORTGAGE, INC. a corporation organized under the laws of the STATE OF ALABAMA, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: THE MORTGAGE AUTHORITY, INC. assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the assignee, all right, title and interest in and to a certain real estate mortgage dated the 21st day of APRIL in the year 19 97, being made by ALTON R. BEARDEN AND SUZANNE K. BEARDEN, HUSBAND AND WIFE as mortgagor, to FOX MORTGAGE, INC. as mortgagee, and recorded at \_\_\_\_\_ page of current public records in the register of deeds for the county of SHELBY state of ALABAMA Describing property therein as:

SEE ATTACHED EXHIBIT "A"

commonly known as: 373 MIMOSA ROAD, LEEDS, AL. 35094-6305

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 21st day of APRIL in the year 19 97.

IN PRESENCE OF:

Angie Parker  
WITNESS ANGIE PARKER  
Carla Richardson  
WITNESS CARLA RICHARDSON  
STATE OF ALABAMA

FOX MORTGAGE, INC.

BY: James Lee Corey  
AUTHORIZED SIGNER  
JAMES LEE COREY

COUNTY OF JEFFERSON

On this 21st day of APRIL in the year 19 97, before me personally appeared JAMES LEE COREY Authorized signer of FOX MORTGAGE, INC. and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further assignment to be free act and deed of said Corporation.

Inst # 1997-13204

Lorrie A. Maples  
NOTARY PUBLIC LORRIE A. MAPLES  
MY COMMISSION EXPIRES SEPTEMBER 13, 1999

Prepared by: MASSEY & STOTSER, PC

04/30/1997-13204  
08:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1997-13204

Inst # 1997-13203

EXHIBIT " A "

A part of the NW 1/4 of the SW 1/4 of Section 33, Township 17 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

From the SE corner of the NW 1/4 of the SW 1/4 of Section 33, Township 17 South, Range 1 East, go 358 deg. 26 min. 01 sec. along the 1/4 1/4 line 219.31 feet for the point of beginning; thence continue on same line 583.60 feet to the South right of way of the Central of Georgia Railroad; thence 226 deg. 11 min. 02 sec. along said right of way 279.24 feet; thence 178 deg. 26 min. 01 sec. 566.67 feet; thence 128 deg. 19 min. 17 sec. 72.26 feet; thence 89 deg 15 min. 15 sec. 22.24 feet; thence 29 deg. 06 min. 48 sec. 252.85 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except the road right of way, and lying in the NW 1/4 of the SW 1/4 of Section 33, Township 17 South, Range 1 East, Shelby County, Alabama.

ALSO, an easement for driveway and utility service described as follows:

A part of the NE 1/4 of the SW 1/4 of Section 33, Township 17 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commencing at the SW corner of the said 1/4 1/4 Section; thence run Northerly along and with the West 1/4 1/4 boundary 219.31 feet to a railroad spike in the center line of Shelby County Highway 101 and the point of beginning; thence continue along and with the West 1/4 1/4 boundary 132 feet to the Easterly edge of the asphalt driveway; thence Southeasterly 74.4 feet to a point on the center line of Shelby County Highway 101 which is 100 feet Northeasterly of the point of beginning; thence Southwesterly along said highway center line 100 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to the right of way of Shelby County Highway 101.

Inst # 1997-13204

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