

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.														
1. Return copy or recorded original to: James F. Burford, III 100 Vestavia Office Park Suite 200-A Birmingham, Alabama 35216 Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-13162 04/29/1997-13162 12:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 083 JMA 17.00 </div>														
2. Name and Address of Debtor (Last Name First if a Person) Pelham 4 Partners, an Alabama General Partnership c/o Systems Realty Associates, Inc. P. O. Box 360385 Birmingham, Alabama 35236 Social Security/Tax ID # _____																
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____																
<input type="checkbox"/> Additional debtors on attached UCC-E																
3. SECURED PARTY (Last Name First if a Person) Union State Bank 3449 Lorna Road Birmingham, Alabama 35216 Social Security/Tax ID # [REDACTED]		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) 														
<input type="checkbox"/> Additional secured parties on attached UCC-E																
5. The Financing Statement Covers the Following Types (or items) of Property: See Exhibit "B" attached hereto and incorporated by reference herein.																
<div style="float: right; text-align: right;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="margin-left: auto;"> <tr><td>102</td><td>000</td></tr> <tr><td>600</td><td>300</td></tr> <tr><td>200</td><td>700</td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> </div>			102	000	600	300	200	700								
102	000															
600	300															
200	700															
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____														
Signature(s) of Debtor(s) Signature(s) of Debtor(s)		8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)														
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business														

EXHIBIT 'A'

PERMANENT RECORD TO VMIW STATE BANK

PARCEL 21

Commence at the NW Corner of Section 6, Township 20 South, Range 2 West; thence S 41deg-56'-23" E a distance of 1629.25' to the intersection of the Easterly right-of-way line of U.S. Highway No. 31 (200' R.O.W.) and the Southerly right-of-way line of Amphitheater Road (100' R.O.W.); thence S 82deg-16'-18" E and along said right-of-way of Amphitheater Road a distance of 165.29' to the POINT OF BEGINNING; thence continue along the last described course a distance of 230.68'; thence S 9deg-58'-13" W a distance of 176.28'; thence N 82deg-16'-18" W a distance of 223.78'; thence N 7deg-43'-42" E a distance of 176.15' to the Point of Beginning. Said parcel contains 0.92 acres (40,026 square feet), more or less.

PARCEL 31

Commence at the NW Corner of Section 6, Township 20 South, Range 2 West; thence S 41deg-56'-23" E a distance of 1629.25' to the intersection of the Easterly right-of-way line of U.S. Highway No. 31 (200' R.O.W.) and the Southerly right-of-way line of Amphitheater Road (100' R.O.W.); thence S 82deg-16'-18" E and along said right-of-way of Amphitheater Road a distance of 395.97'; thence S 9deg-58'-13" W a distance of 176.28' to the POINT OF BEGINNING; thence continue along the last described course a distance of 15.92'; thence S 18deg-55'-25" W a distance of 106.28'; thence N 83deg-43'-00" W a distance of 392.75' to a point on the southeasterly right-of-way of U.S. Highway No. 31 (200' R.O.W.), said point being on a curve to the left and concave northwesterly having a radius of 2964.93' and a central angle of 2deg-31'-39"; thence along said right-of-way and the arc of said curve a distance of 130.80', said arc subtended by a chord which bears N 13deg-45'-19" E a distance of 130.78'; to the end of said curve; thence S 82deg-16'-18" E a distance of 400.15' to the Point of Beginning. Said parcel contains 1.14 acres (49,574 square feet), more or less.

PARCEL 41

Commence at the NW Corner of Section 6, Township 20 South, Range 2 West; thence S 41deg-56'-23" E a distance of 1629.25' to the intersection of the Easterly right-of-way line of U.S. Highway No. 31 (200' R.O.W.) and the Southerly right-of-way line of Amphitheater Road (100' R.O.W.); thence S 82deg-16'-18" E and along said right-of-way of Amphitheater Road a distance of 395.97'; thence S 9deg-58'-13" W a distance of 192.20'; thence S 18deg-55'-25" W a distance of 106.28' to the POINT OF BEGINNING; thence continue along the last described course a distance of 43.22'; thence S 21deg-53'-52" W a distance of 201.66'; thence N 68deg-07'-56" W a distance of 246.15'; thence N 64deg-10'-39" W a distance of 121.78' to a point on the southeasterly right-of-way of U.S. Highway No. 31 (200' R.O.W.), said point being on a curve to the left and concave northwesterly having a radius of 2964.93' and a central angle of 2deg-32'-32"; thence along said right-of-way and the arc of said curve a distance of 131.55', said arc subtended by a chord which bears N 16deg-17'-25" E a distance of 131.54'; thence S 83deg-43'-00" E a distance of 392.75' to the Point of Beginning. Said parcel contains 1.65 acres (71,630 square feet), more or less.

ALL SITUATED IN SHERBY COUNTY AL

EXHIBIT "B"

All rents, leases, profits, and royalties, sales or other contracts, limited and common elements, accounts, contract rights, and general intangibles from or relating to the property described in Exhibit A or improvements now or hereafter located thereon. All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the property described in Exhibit A, and all fixtures, fittings, building materials, machinery, equipment, furniture, furnishings, and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures, or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings, and personal property are actually located on or adjacent to the property described in Exhibit A or not, and whether in storage or otherwise, wheresoever the same may be located.

Inst # 1997-13162

04/29/1997-13162
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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