

QUIT CLAIM

This Instrument Was Prepared By:

SEND TAX NOTICE TO

Frank K. Bynum, Esquire
#17 Office Park Circle
Birmingham, Alabama 35223

Patsy D. Dreher
513 Pine Ridge Trail
Birmingham, AL 35213

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of ONE DOLLAR AND NO/100 DOLLARS (\$1.00) to the undersigned grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged **ALAN J. DREHER**, a married man, (herein referred to as Grantor) remisses, releases, quit claims, grants and sells unto **PATSY D. DREHER** (herein referred to as Grantee), all his title, interest and claim in or to the following described real estate, situated in the State of Alabama, County of SHELBY, to-wit:

Begin at the Southeast corner of the Northeast 1/4, Section 6, Township 21 South, Range 1 East; thence run westerly along the south boundary of said Northeast 1/4 for 1534.97 feet; thence turn an angle of 90 degrees to the right and run 279.94 feet; thence turn an angle of 90 degrees to the left and run 1091.50 feet to a point on the east right of way line of County Highway 49; thence turn an angle of 89 degrees 15 minutes 29 seconds to the right and run along said right of way for 60.16 feet; thence turn an angle of 1 degree 18 minutes to the right and continue along said right of way for 886.10 feet; thence turn an angle of 1 degree 07 minutes to the left and continue along said right of way for 108.45 feet to a point; thence turn an angle of 90 degrees 51 minutes 23 seconds to the right and run 1301.69 feet; thence turn an angle of 89 degrees 42 minutes 08 seconds to the right and run 405.80 feet; thence turn an angle of 90 degrees to the left and 1318.00 feet; thence turn an angle of 90 degrees to the right and run 130.03 feet; thence turn an angle of 90 degrees 40 minutes to the left and run 874.37 feet; thence turn an angle of 90 degrees 40 minutes to the right and run 400.00 feet; thence turn an angle of 90 degrees 40 minutes to the left and run 445.63 feet; thence turn an angle of 90 degrees 40 minutes to the right and run 392.00 feet; thence turn an angle of 89 degrees 20 minutes to the right and run 476.00 feet; thence turn an angle of 89 degrees 20 minutes to the left and run 732.00 feet; thence turn an angle of 89 degrees 20 minutes to the right and run 844.00 feet; thence turn an angle of 90 degrees 40 minutes to the right and run 732.00 feet to the point of beginning. Said parcel is lying in the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 Section 6, Township 21 South Range 1 East and the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4, Section 5, Township 21 South Range 1 East.

The legal description set forth herein also includes Parcels I and II as shown in Map Book 14, Page 117, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, **Set back lines, rights of ways, limitations, if any, of record.**

The property described in this instrument is not the homestead of the grantor. Said grantor is conveying pursuant to Section 1-10-3 of the Code of Alabama, as amended.

04/28/1997-13053
08:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD

Inst # 1997-13053

500.00

TO HAVE AND TO HOLD unto the said Grantee her heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 22ND day
of April, 1997.

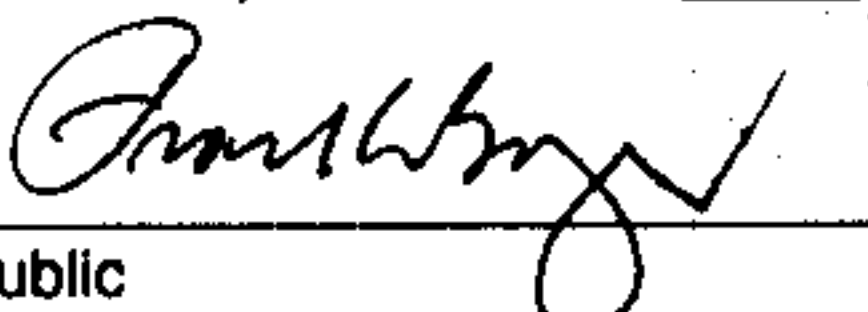

ALAN J. DREHER

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that ALAN J. DREHER, A MARRIED MAN whose name is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he executed the same voluntarily on the date
the same bears date.

Given under my hand and official seal, this the 22ND day of
April, 1997.


Notary Public

My Commission Expires: 11/20/99
2000

Inst # 1997-13053

04/28/1997-13053
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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